

**Community Facilities District
No. 2016-1**

Agenda

Tuesday, March 6, 2018

7:10 PM

**COUNCIL CONFERENCE ROOM, CITY HALL
15670 NE 85TH STREET**

Board of Supervisors

Don Marcy, Chair

David Carson, Vice-Chair

Angela Birney

Hank Margeson

Jim Stanton

AGENDA

I. PUBLIC COMMENT

II. APPROVAL OF MINUTES

- A. Regular Meeting Minutes of February 6, 2018 (Audio recordings of meetings are available by contacting the City Clerk's Office)
[Attachment A](#)

III. ITEMS OF BUSINESS

- A. Approval of Invoices
[Attachment A: Invoice No.8 NE 40th St Trunkline](#)
[Attachment B: Invoice No. 15](#)
- B. NE 40th Street Stormwater Trunkline Extension
[Attachment A: Presentation](#)

IV. NEXT MEETING SCHEDULED

- A. April 3, 2018