

**Community Facilities District  
No. 2016-1**

**Agenda**

**Special Meeting Notice and Agenda**

**Tuesday, June 11, 2019**

**7:10 PM**

**COUNCIL CONFERENCE ROOM, CITY HALL  
15670 NE 85TH STREET**

**Board of Supervisors**

*Don Marcy, Chair*

*David Carson, Vice-Chair*

*Angela Birney*

*Hank Margeson*

*Jim Stanton*

**AGENDA**

**I. PUBLIC COMMENT**

**II. APPROVAL OF MINUTES**

- A. Regular Meeting Minutes of April 2, 2019 (Audio recordings of meetings are available by contacting the City Clerk's Office)  
[Attachment A](#)

**III. ITEMS OF BUSINESS**

- A. Approval of Invoices  
[Invoice No. 22 NE 40th St. Trunkline](#)  
[Invoice No. 23 NE 40th St. Trunkline](#)  
[Invoice No. 29](#)  
[Invoice No. 30](#)
- B. Approval of Award of Bid for NE 51st Street Project

**IV. NEXT MEETING SCHEDULED**

- A. July 2, 2019