

City of Redmond

15670 NE 85th Street Redmond, WA

Memorandum

Date : 10/24/2023		File No. SS 23	-062	
Meeting of: City Council Study Session			Type: Study Session	
TO: Members of the City Council FROM: Mayor Angela Birney DEPARTMENT DIRECTOR CONTACT(S):				
Parks	Loreen Hamilton	425-556-2336]	
DEPARTMENT STAFF:				
Parks	Caroline Chapman Parks Planning Manager			
OVERVIEW STATEMENT: Each year, the Parks, Trails, and Recreaccomplishments from the previous yea an advisory body to the City Council an highlight the Commission's accomplishm Additional Background Informat	or and discuss the Commissind leads the round robin conents and future priorities.	on's priorities for the next year. The next year inversation, beginning with a presented in the presented in	e PTRC serves as	
REQUESTED ACTION:				
☑ Receive Information	☐ Provide Direction	☐ Approve		
REQUEST RATIONALE:				
 Relevant Plans/Policies: Draft 2023 PARCC Plan Required: N/A Council Request: N/A Other Key Facts: 				

OUTCOMES:

N/A

As an advisory body to the City Council, it is important for the PTRC to have the opportunity to meet directly with City Council to discuss priorities.

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COMMUNITY/STAKEHOLDER OUTREACH	H AND INVOLVEME	NT·		
 Timeline (previous or planned): N/A Outreach Methods and Results: N/A Feedback Summary: N/A 	TAND INVOLVENIE	· · · · · · · · · · · · · · · · · · ·		
BUDGET IMPACT:				
Total Cost: N/A				
Approved in current biennial budget:	☐ Yes	□ No	⊠ N/A	
Budget Offer Number: N/A				
Budget Priority: Healthy & Sustainable Vibrant & Connected				
Other budget impacts or additional cost If yes, explain: N/A	s: 🗆 Yes	□ No	⊠ N/A	
Funding source(s): N/A				
Budget/Funding Constraints: N/A				
☐ Additional budget details attache	ed			
COUNCIL REVIEW:				
Previous Contact(s)			<u> </u>	_
Date Meeting			Requested Action	_
N/A Item has not been p	resented to Council		N/A	
Proposed Upcoming Contact(s)				
Date Meeting			Requested Action	7

N/A

None proposed at this time

N/A

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Time Constraints:

N/A

ANTICIPATED RESULT IF NOT APPROVED:

N/A

ATTACHMENTS:

A. Presentation