

# City of Redmond

15670 NE 85th Street Redmond, WA

# Memorandum

| Date: 4/5/2022<br>Meeting of: City Council  |   |                            | File No. AM No. 22-042 Type: Consent Item  |
|---|---|----------------------------|--|
| TO: Members of the City Council FROM: Mayor Angela Birney DEPARTMENT DIRECTOR CONTACT(S): |   |                            |  |
| Police  | Chief Darrell Lowe  |                            | 425-556-2521   |
| DEPARTMENT STAFF:   |   |                            |  |
| Police  | Brian Coats   | Captain                    |  |
| <u>TITLE</u> :<br>Approval of the \$170,000 U.S. Departm                                  | ent of Justice Grant Award fo   | or Body Wor                | rn Cameras   |
| OVERVIEW STATEMENT: Police department staff is requesting Co                              | ouncil approval to accept fun   | ding from th               | nis grant.   |
| enforcement agencies seeking to purch   | nase or expand body worn ca<br>ion Program to Support Law                                     | mera progi<br>Enforceme    | s seeking applications for funding law rams. The DOJ program, BJA FY 21 Body ent Agencies is intended to promote the nd members of the community.                |
| was approved with an award amount or<br>by the City to illustrate a commitment            | f \$170,000. The grant fundin<br>to the success of the progra<br>sting budget for the body wo | g applicatio<br>m. The Cit | epartment was informed the application required the agreement of a 1:1 match y's required local match of \$170,000 will program. Funding from this grant will be |
|   | the funding, staff accepted   | •                          | ncil. To meet the DOJ's January 31, 2022 on January 12, 2022. Council may refuse   |
| ☑ Additional Background Informa   | ntion/Description of Proposa  | l Attached                 |  |
| REQUESTED ACTION:   |   |                            |  |
| ☐ Receive Information   | ☐ Provide Direction   | ⊠ Арј                      | prove  |
| REQUEST RATIONALE:  |   |                            |  |

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|---|------------------------------------|----------------------------------|---|------|
| <ul> <li>Relevant Plans/Policies:         The police department has drafted worn and in-car cameras.     </li> </ul>  | relevant policy                    | that is currentl                 | y in review by the union for the use of bo  | ody- |
| <ul> <li>Required:         <ul> <li>Council approval is required for accordance</li> </ul> </li> <li>Council Request:         <ul> <li>N/A</li> </ul> </li> </ul> | epting grants.                     |                                  |   |      |
| <ul> <li>Other Key Facts:         On August 17, 2021 City Council appropriate worn and car camera program the     </li> </ul>                                     | rough 2025. Of<br>this proposal, t | that, approxin<br>he police depa | propriating \$3.9 million dollars to fund a b<br>nately \$1 million is budgeted in the curn<br>ortment informed Council it was anticipa<br>year period. | rent |
| <b>OUTCOMES:</b> The police department's DOJ grant award of worn camera program. The program will cowill supplement the body worn camera prog                     | onsist of 85 bod                   | •                                |   |      |
| The additional capacity provided by the enhancements, redaction software, and sto   | -                                  | vill be used to                  | o fund costs associated with infrastruct  | ture |
| COMMUNITY/STAKEHOLDER OUTREACH A  | ND INVOLVEME                       | :NT:                             |   |      |
| <ul> <li>Timeline (previous or planned):<br/>N/A</li> </ul>   |                                    |                                  |   |      |
| <ul> <li>Outreach Methods and Results:</li> <li>N/A</li> </ul>  |                                    |                                  |   |      |
| <ul> <li>Feedback Summary:</li> <li>N/A</li> </ul>  |                                    |                                  |   |      |
| BUDGET IMPACT:  |                                    |                                  |   |      |
| <b>Total Cost:</b><br>No budget impact  |                                    |                                  |   |      |
| Approved in current biennial budget:  |                                    | □ No                             | □ N/A   |      |
| Budget Offer Number:<br>228 Criminal Justice  |                                    |                                  |   |      |
| Budget Priority:<br>Safe and Resilient  |                                    |                                  |   |      |

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|-----------------------------------|---|-------|------|---------------------------------|-----------------|
| If yes, explain:                  | mpacts or additional costs:   | ⊠ Yes | □ No | □ N/A                           |                 |
| •                                 | eviously budgeted for the body<br>uipment, but it must be spent                 |       |      | _                               | up the budgeted |
| Funding source<br>General Fund    | e(s):   |       |      |                                 |                 |
|                                   | ng Constraints:<br>n camera program was fundo<br>I need to be funded by the ref |       |      |                                 | the program to  |
| ☐ Additio                         | nal budget details attached   |       |      |                                 |                 |
| COUNCIL REVI                      | <u>EW</u> :   |       |      |                                 |                 |
| Previous Conta                    | act(s)  |       |      |                                 |                 |
| Date                              | Meeting   |       |      | Requested Action                |                 |
| 7/20/2021                         | Business Meeting  |       |      | Approve                         |                 |
| 8/17/2021                         | Business Meeting  |       |      | Approve                         |                 |

### **Proposed Upcoming Contact(s)**

| Date     | Meeting          | Requested Action |
|----------|------------------|------------------|
| 4/5/2022 | Business Meeting | Approve          |

#### **Time Constraints:**

N/A

# **ANTICIPATED RESULT IF NOT APPROVED:**

The City will not accept grant funding if Council does not approve the grant.

# **ATTACHMENTS**:

Attachment A: July 20, 2021 Council Memo.