<b>TO:</b> Members of the City Council <b>FROM:</b> Mayor Angela Birney			
DEPARTMENT DIRECTOR CONTACT(S):			
Executive	Lisa Maher		425-556-2427
DEPARTMENT STAFF:			
Executive	Cheryl Xanthos	City Clerk	
TITLE:			
Council Policy Proposal No. 10			
OVERVIEW STATEMENT: Sponsors: The policy proposal was submitted by Council President Vanessa Kritzer, and Co		•	e, and co-sponsored by
<b>Topic:</b> The policy proposal is regarding adoption	of a resolution taking a posi	tion on Initi	ative No. 2066.
Background: Washington State has placed a ballot me regulating energy services, including nature the voters at the General Election on Nov	ural gas and electrification. I		
<b>Proposal:</b> The City Council holds a hearing at the Ocaction on the resolution to declare its off		_	d for the Council to take
☐ Additional Background Informati	on/Description of Proposal	Attached	
REQUESTED ACTION:			
☐ Receive Information	☑ Provide Direction	☐ Appr	ove
REQUEST RATIONALE:			

• Relevant Plans/Policies:

N/A

• Required:

RCW 42.17A.555(1) authorizes the Council to take action to express a collective decision, or to actually vote upon a motion, proposal, or ordinance, or to support or oppose a ballot measure so long as (a) the agenda includes the title and number of the ballot proposition, and (b) members

of the public and councilmembers are afforded an approximately equal opportunity to express a supporting or opposing view.

• Council Request:

N/A

- Other Key Facts:
  - Due to requirements from the Public Disclosure Commission regarding taking a position on an initiative, we are not attaching the submitted Council Policy Proposal or resolution to this agenda. Should the Council choose to place this item on the October 15<sup>th</sup> agenda for consideration, the documents will be provided on that agenda.
  - Discussion during Council Talk Time must be focused not on the initiative rather on addressing whether the agenda item should be placed on the October 15<sup>th</sup> meeting.
  - All discussion on the initiative must occur at the October 15<sup>th</sup> meeting if it is placed on that agenda.

### **OUTCOMES:**

If approved by Council, the resolution will go forward to the Council for discussion and action at the October 15<sup>th</sup> Business Meeting.

# **COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:**

• Timeline (previous or planned):

October 15, 2024 – The public and Councilmembers will be afforded an approximately equal opportunity to express supporting or opposing views.

Outreach Methods and Results:

Notice will be provided on the Council agenda and posted at City Hall.

• Feedback Summary:

N/A

BUDGET IMPACT:			
Total Cost: N/A			
Approved in current biennial budget:	☐ Yes	□ No	⊠ N/A
<b>Budget Offer Number:</b> N/A			
<b>Budget Priority</b> : N/A			
Other budget impacts or additional costs: <i>If yes, explain</i> : N/A	☐ Yes	□ No	⊠ N/A

## Funding source(s):

N/A

## **Budget/Funding Constraints:**

N/A

□ Additional budget details attached

## **COUNCIL REVIEW:**

## **Previous Contact(s)**

Date	Meeting	Requested Action
N/A	Item has not been presented to Council	N/A

## **Proposed Upcoming Contact(s)**

Date	Meeting	Requested Action
10/15/2024	Business Meeting	Approve

### **Time Constraints:**

The General Election will be held on November 5<sup>th</sup>.

## **ANTICIPATED RESULT IF NOT APPROVED:**

The Council will not take an official position on Initiative No. 2066.

# **ATTACHMENTS**:

Attachments will not be provided for the Study Session but will be provided on the agenda for the October 15<sup>th</sup> Business Meeting if the Council chooses to place it on that agenda.

Attachment A: Council Policy Proposal

Attachment B: Resolution