

# City of Redmond



## Agenda

Tuesday, September 27, 2022

4:30 PM

City Hall: 15670 NE 85th St; Remote: Comcast Ch. 21/321, Ziplly Ch. 34,  
Facebook (@CityofRedmond), Redmond.gov/rctvlive, or 510-335-7371

### **Committee of the Whole - Parks and Environmental Sustainability**

#### **Committee Members**

*David Carson, Presiding Officer*

*Jeralee Anderson*

*Steve Fields*

*Jessica Forsythe*

*Varisha Khan*

*Vanessa Kritzer*

*Melissa Stuart*

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**AGENDA**

## ROLL CALL

1. 2021 Environmental Sustainability Action Plan Annual Report [CM 22-621](#)  
and September Monthly Update

[Agenda Memo](#)

[Attachment A: September ESAP Update](#)

*Department: Executive, 5 minutes*

*Requested Action: Staff Report, October 4th*

2. Acceptance of the Department of Commerce Climate Grant [CM 22-622](#)  
Award in Support of Climate Planning and Resilience Projects

[Agenda Memo](#)

[Attachment A: Grant Award Letter](#)

[Attachment B: Grant Agreement](#)

*Department: Executive, 5 minutes*

*Requested Action: Consent, October 4th*

3. Memorandum of Understanding (MOU) with the City of [CM 22-623](#)  
Bellevue for Sustainability Study Tour

[Agenda Memo](#)

[Attachment A: MOU](#)

*Department: Executive, 5 minutes*

*Requested Action: Consent, October 4th*

4. Department of Commerce Grant Funding for Redmond Senior [CM 22-533](#)  
& Community Center

[Agenda Memo](#)

[Attachment A: Contract](#)

*Department: Parks and Recreation, 5 minutes*

*Requested Action: Consent, October 4th*

5. King County Parks Capital and Open Space Grant Funding for [CM 22-610](#)  
Redmond Senior & Community Center

[Agenda Memo](#)

[Attachment A: Grant Agreement](#)

*Department: Parks and Recreation, 5 minutes*

*Requested Action: Consent, October 4th*

6. Recreation Summer Recap 2022 [CM 22-611](#)

[Agenda Memo](#)

[Attachment A: Presentation](#)

*Department: Parks and Recreation, 5 minutes*

*Requested Action: Informational*

7. Green Redmond Partnership Summary 2021 [CM 22-608](#)

[Agenda Memo](#)

[Attachment A: Green Redmond 2021 Annual Achievements](#)

*Department: Parks and Recreation, 5 minutes*

*Requested Action: Informational*

8. SCA Boards Update [CM 22-624](#)

*5 minutes*

ADJOURNMENT