



Memorandum

**Date:** 10/4/2022  
**Meeting of:** City Council

**File No.** AM No. 22-150  
**Type:** Staff Report

**TO:** Members of the City Council  
**FROM:** Mayor Angela Birney  
**DEPARTMENT DIRECTOR CONTACT(S):**

Executive	Lisa Maher	425-556-2427
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**DEPARTMENT STAFF:**

Executive	Jenny Lybeck	Sustainability Program Manager
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**TITLE:**  
2021 Environmental Sustainability Action Plan Annual Report

**OVERVIEW STATEMENT:**

This item includes an overview of the top Environmental Sustainability Action Plan (ESAP) implementation highlights of 2021. Redmond committed to pause each year and review ESAP implementation progress to follow a process of continuous improvement. Staff will present the key findings from the annual report and priority next steps.

**Additional Background Information/Description of Proposal Attached**

**REQUESTED ACTION:**

**Receive Information**                       **Provide Direction**                       **Approve**

**REQUEST RATIONALE:**

- **Relevant Plans/Policies:**  
Environmental Sustainability Action Plan, Climate Emergency Declaration, City of Redmond Operations Zero Carbon Strategy, Community Strategic Plan, Tree Canopy Strategic Plan
- **Required:**  
N/A
- **Council Request:**  
Council requested monthly updates at the Parks and Environmental Sustainability Committee of the Whole meetings.
- **Other Key Facts:**  
The Environmental Sustainability Action Plan was adopted in September 2020 and serves as the community’s strategy to reduce greenhouse gas emissions (GHG) and preserve natural resources. Council also adopted a Climate Emergency Declaration, which was integrated into the ESAP and identifies key sustainability objectives for the City’s work.

**OUTCOMES:**

A summary of highlights can be found in the 2021 ESAP Annual Report - accessed on the City's website at [www.redmond.gov/1837](http://www.redmond.gov/1837) <<http://www.redmond.gov/1837>>. The city is piloting a web based annual report format to facilitate streamlined translation support and accessibility for different visual abilities.

**COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:**

- **Timeline (previous or planned):**  
N/A
- **Outreach Methods and Results:**  
N/A
- **Feedback Summary:**  
N/A

**BUDGET IMPACT:**

**Total Cost:**  
N/A

**Approved in current biennial budget:**       Yes       No       N/A

**Budget Offer Number:**  
The memo includes updates across multiple departments and divisions.

**Budget Priority:**  
Healthy and Sustainable

**Other budget impacts or additional costs:**       Yes       No       N/A  
*If yes, explain:*  
N/A

**Funding source(s):**  
The memo includes updates across multiple departments and divisions.

**Budget/Funding Constraints:**  
N/A

**Additional budget details attached**

**COUNCIL REVIEW:**

**Previous Contact(s)**

Date	Meeting	Requested Action
1/25/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information
2/22/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information
3/22/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information
4/26/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information
5/24/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information
6/28/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information
7/26/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information
8/23/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information
9/27/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information

**Proposed Upcoming Contact(s)**

Date	Meeting	Requested Action
10/25/2022	Committee of the Whole - Parks and Environmental Sustainability	Receive Information

**Time Constraints:**

N/A

**ANTICIPATED RESULT IF NOT APPROVED:**

N/A

**ATTACHMENTS:**

Attachment A: Presentation