



MEMO TO: Members of the City Council

FROM: Mayor John Marchione

DATE: November 19, 2019

SUBJECT: Draft City of Redmond 2020 State Legislative Agenda

I. RECOMMENDED ACTION

Review and provide input on the Draft City of Redmond 2020 State Legislative Agenda.

II. DEPARTMENT CONTACTS

Nina Rivkin, Chief Policy Advisor
Briahna Murray, State Lobbyist

425-556-2103
253-310-5477

III. DESCRIPTION/BACKGROUND

The Council will continue its discussion of the Draft City of Redmond 2020 State Legislative Agenda and the proposed addition of support for a statewide plastic bag ban. This item is included within Support and Oppose Issues, under the Environmental Issues section of the Draft Legislative Agenda. Council may also provide feedback on other issues included in the Draft Legislative Agenda.

IV. PREVIOUS DISCUSSIONS HELD

Council discussion of the proposed Draft 2020 Legislative Agenda occurred at the Study Session held on November 12, 2019.

V. IMPACT

A. Service/Delivery:

Council adoption of an annual legislative agenda provides direction for the City's legislative efforts for the upcoming year.

B. Fiscal Note:

None.

VI. ALTERNATIVES TO STAFF RECOMMENDATION

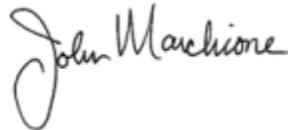
Staff will revise the Draft 2020 Legislative Agenda based on feedback provided by the City Council at the November 19, 2019 Council meeting.

VII. TIME CONSTRAINTS

City Council adoption of a 2020 Legislative Agenda is scheduled for the December 3, 2019 Council Meeting, so that a Legislative Agenda is adopted prior to the 2020 legislative session, and direction is provided to the City and its lobbyist on legislative issues that are important to the City.

VIII. LIST OF ATTACHMENTS

- Attachment A: Agenda Memo (Provided at the November 12, 2019 Study Session)
- Attachment B: Draft City of Redmond 2020 State Legislative Agenda
- Attachment C: City of Redmond 2019 State Legislative Agenda
- Attachment D: Association of Washington Cities 2020 Legislative Priorities
- Attachment E: Eastside Human Services Forum: 2020 State Legislative Agenda
- Attachment F: Presentation (Revised with Corrections to Presentation Provided at the November 12, 2019 Study Session)



Approved for Agenda _____
John Marchione, Mayor