

City of Redmond



Agenda Study Session

**Tuesday, October 28, 2025
7:00 PM**

**City Hall: 15670 NE 85th St; Remote: Comcast Ch. 21/321, Ziplify Ch. 34,
Facebook (@CityofRedmond), Redmond.gov/rctvlive, or 510-335-7371**

City Council

*Mayor
Angela Birney*

*Councilmembers
Vanessa Kritzer, President
Jessica Forsythe, Vice President
Jeralee Anderson
Steve Fields
Angie Nuevacamina
Osman Salahuddin
Melissa Stuart*

**Redmond City Council Agendas, Meeting Notices, and Minutes are available on the City's Web
Site: <http://www.redmond.gov/CouncilMeetings>**

**FOR ASSISTANCE AT COUNCIL MEETINGS FOR THE HEARING OR VISUALLY IMPAIRED:
Please contact the City Clerk's office at (425) 556-2194 one week in advance of the meeting.**

Meetings can be attended in person, viewed live on RCTV (redmond.gov/rctlive), Comcast Channel 21/321, Ziply Channel 34, Facebook/YouTube (@CityofRedmond), or listen live at 510-335-7371

AGENDA

ROLL CALL

1. Capital Facilities Plan 2050 - General Government

Department: Parks and Recreation, 30 minutes

[Agenda Memo](#)

[Attachment A: Draft Capital Facilities Plan 2050 - General Government](#)

[Attachment B: Presentation](#)

[Attachment C: Change Log](#)

Legislative History

6/24/25	Committee of the Whole - Parks and Environmental Sustainability	presented
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9/23/25	City Council	referred to the City Council Study Session
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2. Short-Term Rental Code Update

*Department: Planning and Community Development/Finance,
30 minutes*

[Agenda Memo](#)

[Attachment A: Staff Report Short Term Rental Updates](#)

[Attachment A, Exhibit 1: Recommended Amendments to
RMC Chapter 5.04](#)

[Attachment A, Exhibit 2: Short Term Rental Guide](#)

[Attachment B: Lodging Tax Advisory Committee July 9,
2025 Meeting Minutes DRAFT](#)

[Attachment C: Short Term Rental Lets Connect](#)

[Engagement Report August 6, 2025](#)

[Attachment D: July 21, 2025 Community Meeting](#)

[Discussion Notes](#)

[Attachment E: Comments Received by Email](#)

[Attachment F: City Council Issues Matrix](#)

[Attachment G: Presentation](#)

Legislative History

- 9/2/25 Committee of the Whole - referred to the City Council Study Session
Planning and Public Works
3. Transportation Master Plan Status Update: E-Mobility, Technology, Maintenance, Performance Metrics Chapters, and Transportation Facilities Plan (TFP)

Department: Planning and Community Development, 45 minutes

[Agenda Memo](#)

[Attachment A: Issues Matrix](#)

[Attachment B: Draft E-Mobility Chapter](#)

[Attachment C: Draft Technology Chapter](#)

[Attachment D: Draft Maintenance Chapter](#)

[Attachment E: Draft Monitoring Progress Chapter](#)

[Attachment F: 2025_10-22 TMP Status Update - Transportation Facilities Plan Materials](#)

[Attachment G: Draft Transportation Facilities Plan Project List](#)

[Attachment H: TFP Recommendations for Projects to Add and Remove](#)

[Attachment I: TFP Project Maps](#)

Legislative History

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| 5/6/25 | Committee of the Whole -
Planning and Public Works | referred to the City Council Study Session |
| 5/27/25 | City Council | referred to the City Council Study Session |
| 7/8/25 | City Council | presented |
| 10/7/25 | Committee of the Whole -
Planning and Public Works | referred to the City Council Study Session |
4. Council Talk Time
- 10 minutes*

ADJOURNMENT

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