

City of Redmond

15670 NE 85th Street Redmond, WA

Memorandum

| Date: 7/9/2024 Meeting of: City Council Study Session | File No. SS 24-039 Type: Study Session | | | |
|---|---|------------------|---------------------------|------------------|
| TO: Members of the City Council FROM: Mayor Angela Birney DEPARTMENT DIRECTOR CONTACT(S): | | | | |
| Finance | Kelley Cochran | | 425-556-2748 | |
| Public Works | Aaron Bert | | 426-556-2786 | |
| Planning and Community Development | Carol Helland | | 425-556-2107 | |
| Parks | Loreen Hamilton | | 425-556-2336 | |
| DEPARTMENT STAFF: | | | | • |
| Finance | Haritha Narra | Financial F | Planning Manager | |
| Public Works | Vangie Garcia Deputy Dire | | rector | |
| Public Works | Tess Wilkinson Planner-Principa | | rincipal | |
| TITLE: 2025-2030 Capital Investment Program (| CIP) Review | | | |
| OVERVIEW STATEMENT: As part of the 2025-2026 budget process Capital Investment Program (CIP). | ss, Council will be prov | ided with a pres | sentation regarding the (| City's 2025-2030 |
| The agenda for the 2025-2030 CIP review 2025-2030 Capital Investment Proceed General Government/Factory Parks Transportation Utilities | rogram Forecast rogram and Project Rev | riew | | |
| ■ Water | | | | |

☑ Additional Background Information/Description of Proposal Attached

Wastewater Stormwater

REQUESTED ACTION:

| □ Receive Information | \mathbf{X} | Provide Direction | \sqcup \sqcup | Approve |
|-----------------------|--------------|-------------------|-------------------|---------|
|-----------------------|--------------|-------------------|-------------------|---------|

| Date: 7/9/2024 Meeting of: City Council Study Session | | | | SS 24-039 tudy Session |
|---|-----------------|-------------------|-------------------------|-----------------------------|
| REQUEST RATIONALE: | | | | |
| Relevant Plans/Policies: N/A Required: N/A Council Request: N/A Other Key Facts: The City develops a six-year CIP as pathe City Council. | art of the bien | nial budget proce | ess, with the first two | o years appropriated by |
| OUTCOMES: The six-year capital investment program procommitments for major maintenance prograwith the Community Strategic Plan and the investments. | ams and debt | service, enabling | the City to better a | lign its capital activities |
| Timeline (previous or planned): N/A Outreach Methods and Results: N/A Feedback Summary: N/A | ID INVOLVEM | ENT: | | |
| BUDGET IMPACT: | | | | |
| Total Cost: N/A | | | | |
| Approved in current biennial budget: | ☐ Yes | □ No | ⊠ N/A | |
| Budget Offer Number: N/A | | | | |
| Budget Priority: N/A | | | | |
| Other budget impacts or additional costs: If yes, explain: N/A | ☐ Yes | □ No | ⊠ N/A | |

| Date : 7/9/2024 | File No. SS 24-039 |
|--|---------------------------|
| Meeting of: City Council Study Session | Type: Study Session |
| Funding source(s): | |
| N/A | |

Budget/Funding Constraints:

N/A

☐ Additional budget details attached

COUNCIL REVIEW:

Previous Contact(s)

| Date | Meeting | Requested Action |
|-----------|--|---------------------|
| 2/13/2024 | Committee of the Whole - Finance, Administration, and Communications | Provide Direction |
| 2/27/2024 | Study Session | Provide Direction |
| 3/19/2024 | Committee of the Whole - Public Safety and Human Services | Provide Direction |
| 4/9/2024 | Committee of the Whole - Finance, Administration, and Communications | Provide Direction |
| 4/23/2024 | Study Session | Provide Direction |
| 5/28/2024 | Committee of the Whole - Parks and Environmental Sustainability | Provide Direction |
| 6/11/2024 | Committee of the Whole - Finance, Administration, and Communications | Provide Direction |
| 6/25/2024 | Study Session | Receive Information |

Proposed Upcoming Contact(s)

| Date | Meeting | Requested Action |
|-----------|---|-------------------|
| 8/13/2024 | Committee of the Whole - Finance, Administration, and | Provide Direction |
| | Communications | |

Time Constraints:

N/A

ANTICIPATED RESULT IF NOT APPROVED:

N/A

ATTACHMENTS:

Attachment A: CIP Presentation

Attachment B: CIP Information Handout

Attachment C: CIP Map - General Government/Facilities

Date: 7/9/2024 Meeting of: City Council Study Session **File No.** SS 24-039 **Type:** Study Session

Attachment D: CIP Map - Parks

Attachment E: CIP Map - Transportation

Attachment F: CIP Map - Utilities