

City of Redmond



Agenda

Tuesday, February 22, 2022

4:30 PM

City Hall: 15670 NE 85th Street; Remote: Facebook (@CityofRedmond),
Redmond.gov/rctlive, Comcast Ch. 21, Ziply Ch. 34, or 510-335-7371

Committee of the Whole - Parks and Environmental Sustainability

Committee Members

David Carson, Presiding Officer

Jeralae Anderson

Steve Fields

Jessica Forsythe

Varisha Khan

Vanessa Kritzer

Melissa Stuart

AGENDA

ROLL CALL

1. Approval of Change Order 1 to the General Contractor/Construction Manager (GC/CM) Contract with Absher Construction Company (Absher), in the Amount of \$1,442,310 (includes sales tax) for Design of Aggregate Piers and Procurement of Mass Timber for the Redmond Senior and Community Center [CM 22-194](#)

[Agenda Memo](#)

[Attachment A: Community and Stakeholder Involvement and Outreach](#)

[Attachment B: Council Review Previous Contacts](#)

[Attachment C: GCCM Change Order 1](#)

Department: Parks and Recreation/Public Works, 10 mins

Requested Action: Consent, March 1st

2. Approval of the SEEK (Summer Experiences & Enrichment for Kids) Grant Acceptance in the Amount of \$47,420 [CM 22-200](#)

[Agenda Memo](#)

[Attachment A: Grant Contract](#)

Department: Parks and Recreation, 5 mins

Requested Action: Consent, March 1st

3. Approval of Instructional Services Agreement for Tennis Outreach Program (TOPS) with a Maximum Amount Payable of \$100,000 [CM 22-189](#)

[Agenda Memo](#)

[Attachment A: 2022 Instructional Services Agreement](#)

[Attachment B: Non-Competitive Procurement Justification Form](#)

Department: Parks and Recreation, 5 mins

Requested Action: Consent, March 1st

4. Approval of Instructional Services Agreement Amendment for Nature Vision to Add Summer Camps to the Scope of Work and Increasing the Maximum Amount Payable to \$121,000 [CM 22-190](#)

[Agenda Memo](#)

[Attachment A: Contract Amendment](#)

[Attachment B: Non Competitive Procurement Justification Form](#)

Department: Parks and Recreation, 5 mins

Requested Action: Consent, March 1st

5. Redmond Central Connector Phase III (RCC III) Project Update [CM 22-192](#)

[Agenda Memo](#)

[Attachment A: RCC III Summary](#)

[Attachment B: RCC III Map](#)

Department: Parks and Recreation, 10 mins

Requested Action: Informational

6. Off Leash Dog Park Demonstration Project Discussion [CM 22-204](#)

[Agenda Memo](#)

[Attachment A: Staff Memo](#)

Department: Parks and Recreation, 10 mins

Requested Action: Informational

7. Committee Work Plan [CM 22-202](#)

[Draft Work Plan](#)

Committee, 10 mins

8. Monthly Environmental Sustainability Action Plan Update [CM 22-188](#)

[Agenda Memo](#)

[Attachment A: February ESAP Update](#)

Department: Executive, Read Only

Requested Action: Informational