



Memorandum

Date: 2/17/2026

Meeting of: Committee of the Whole - Public Safety and Human Services

File No. CM 26-118

Type: Committee Memo

TO: Committee of the Whole - Public Safety and Human Services

FROM: Mayor Angela Birney

DEPARTMENT DIRECTOR CONTACT(S):

Fire	Adrian Sheppard, Fire Chief	425-556-2200
Fire	Ameé Virelle, Deputy Fire Chief	425-556-2200

DEPARTMENT STAFF:

Fire	Nathan Hupp	Emergency Manager
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TITLE:

Emergency Management Q1 - 2026 Update

OVERVIEW STATEMENT:

Staff from Emergency Management will provide an overview of activities and accomplishments from the fourth quarter of 2025, as well progress in January 2026. Staff will also share the outlook for activities planned in 2026. This will also serve as an introduction to the new Emergency Preparedness Manager.

Additional Background Information/Description of Proposal Attached

REQUESTED ACTION:

- Receive Information
- Provide Direction
- Approve

REQUEST RATIONALE:

- **Relevant Plans/Policies:**
N/A
- **Required:**
N/A
- **Council Request:**
Council requested updates regarding the City’s emergency management.
- **Other Key Facts:**
Emergency Management will provide quarterly updates on activities, accomplishments, and performance measures.

OUTCOMES:

N/A

COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:

- **Timeline (previous or planned):**
N/A
- **Outreach Methods and Results:**
N/A
- **Feedback Summary:**
N/A

BUDGET IMPACT:

Total Cost:
N/A

Approved in current biennial budget: Yes No N/A

Budget Offer Number:
N/A

Budget Priority:
Safe and Resilient

Other budget impacts or additional costs: Yes No N/A

If yes, explain:
N/A

Funding source(s):
N/A

Budget/Funding Constraints:
N/A

Additional budget details attached

COUNCIL REVIEW:

Previous Contact(s)

Date	Meeting	Requested Action
N/A	Item has not been presented to Council	N/A

Proposed Upcoming Contact(s)

Date	Meeting	Requested Action
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5/19/2026	Committee of the Whole - Public Safety and Human Services	Receive Information
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Time Constraints:

N/A

ANTICIPATED RESULT IF NOT APPROVED:

N/A

ATTACHMENTS:

Attachment A: Emergency Management Q1 - 2026 Update Presentation