



## Memorandum

**Date:** 3/28/2023

**Meeting of:** City Council Study Session

**File No.** SS 23-013

**Type:** Study Session

**TO:** Members of the City Council

**FROM:** Mayor Angela Birney

**DEPARTMENT DIRECTOR CONTACT(S):**

Executive	Malisa Files, Chief Operating Officer	425-556-2166
-----------	---------------------------------------	--------------

**TITLE:**

Joint Meeting With City of Sammamish City Council

**OVERVIEW STATEMENT:**

Attachment A contains the agenda for the discussion with the City of Sammamish City Council on March 28, 2023. The agenda has been reviewed by the Sammamish City Manager and City of Redmond Council Leadership.

☐ **Additional Background Information/Description of Proposal Attached**

**REQUESTED ACTION:**

☒ **Receive Information**

☐ **Provide Direction**

☐ **Approve**

**REQUEST RATIONALE:**

- **Relevant Plans/Policies:**  
N/A
- **Required:**  
N/A
- **Council Request:**  
Periodically, the Redmond City Council meets with other city councils to discuss items affecting both cities.
- **Other Key Facts:**  
N/A

**OUTCOMES:**

The agenda in Attachment A, will guide the discussion with the City of Sammamish City Council. The agenda includes a briefing on the Sound Transit project, the impact of light rail on the two cities, and the regional issues facing the two cities.

**COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:**

- **Timeline (previous or planned):**  
N/A
- **Outreach Methods and Results:**  
N/A
- **Feedback Summary:**  
N/A

**BUDGET IMPACT:**

**Total Cost:**  
N/A

**Approved in current biennial budget:** ☐ Yes ☐ No ☒ N/A

**Budget Offer Number:**  
N/A

**Budget Priority:**  
The discussion between the two Councils will touch on all of the City's priorities.

**Other budget impacts or additional costs:** ☐ Yes ☐ No ☒ N/A  
*If yes, explain:*  
N/A

**Funding source(s):**  
N/A

**Budget/Funding Constraints:**  
N/A

☐ Additional budget details attached

**COUNCIL REVIEW:**

**Previous Contact(s)**

Date	Meeting	Requested Action
N/A	Item has not been presented to Council	N/A

**Proposed Upcoming Contact(s)**

Date	Meeting	Requested Action
N/A	None proposed at this time	N/A

**Time Constraints:**

N/A

**ANTICIPATED RESULT IF NOT APPROVED:**

N/A

**ATTACHMENTS:**

Attachment A: Joint Meeting Agenda