

# City of Redmond



## Agenda

**Tuesday, September 5, 2023**

**4:30 PM**

**City Hall: 15670 NE 85th St; Remote: Comcast Ch. 21/321, Ziplify Ch. 34,  
Facebook (@CityofRedmond), Redmond.gov/rctvlive, or 510-335-7371**

## **Committee of the Whole - Planning and Public Works**

### **Committee Members**

*Melissa Stuart, Presiding Officer*

*Jeralene Anderson*

*David Carson*

*Steve Fields*

*Jessica Forsythe*

*Varisha Khan*

*Vanessa Kritzer*

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**AGENDA**

## ROLL CALL

1. Acceptance of Safer Streets for All (SS4A) Action Plan Grant [CM 23-436](#)  
and Approval of PSRC Subaward Agreement

[Agenda Memo](#)

[Attachment A: PSRC Subaward Agreement](#)

[Attachment B: Subrecipient Monitoring](#)

[Attachment C: PSRC Master Agreement](#)

*Department: Planning and Community Development, 5 minutes*

*Requested Action: Consent, September 19th*

2. Approval of the National League of Cities Advancing [CM 23-434](#)  
Economic Mobility Grant in the Amount of \$15,000

[Agenda Memo](#)

[Attachment A: Redmond Rapid Grant MOU](#)

[Attachment B: Grant Application Narrative and Supporting Documents](#)

*Department: Planning and Community Development, 5 minutes*

*Requested Action: Consent, September 19th*

3. Redmond Community Van Agreement [CM 23-433](#)

[Agenda Memo](#)

[Attachment A: Agreement](#)

[Attachment B: Redmond Community Van Information](#)

*Department: Planning and Community Development, 5 minutes*

*Requested Action: Consent, September 19th*

4. Approval of a Consultant Agreement in the Amount of [CM 23-426](#)  
\$256,685 for the Design of West Lake Sammamish Parkway  
Pavement Preservation Project, and Approval of Revenue  
from the Puget Sound Regional Council in the Amount of  
\$1,436,000

[Agenda Memo](#)

[Attachment A: Vicinity Map](#)

[Attachment B: CIP Project Summary](#)

[Attachment C: Consultant Agreement](#)

*Department: Public Works, 5 minutes*

*Requested Action: Consent, September 19th*

5. Acceptance of the 2023-2025 Stormwater Capacity Grant

[CM 23-422](#)

[Agenda Memo](#)

*Department: Public Works, 5 minutes*

*Requested Action: Consent, October 3rd*

6. 2023 Q2 Capital Projects Update

[CM 23-450](#)

[Agenda Memo](#)

*Department: Public Works, 15 minutes*

*Requested Action: Informational*

ADJOURNMENT