

**Community Facilities District
No. 2016-1**

Agenda

Tuesday, October 1, 2019

7:10 PM

**COUNCIL CONFERENCE ROOM, CITY HALL
15670 NE 85TH STREET**

Board of Supervisors

Don Marcy, Chair

David Carson, Vice-Chair

Angela Birney

Hank Margeson

Jim Stanton

AGENDA

I. PUBLIC COMMENT

II. APPROVAL OF MINUTES

- A. Special Meeting Minutes of July 9, 2019 (Audio recordings of meetings are available by contacting the City Clerk's Office)

[Minutes](#)

III. ITEMS OF BUSINESS

- A. Audit Exit Conference

- B. Approval of Invoices

[Invoice No. 25](#)

[Invoice No. 26](#)

[Invoice No. 27](#)

[Invoice No. 32](#)

[Invoice No. 33](#)

[Invoice No. 34](#)

IV. NEXT MEETING SCHEDULED

- A. November 5, 2019