

City of Redmond



Agenda Study Session

**Tuesday, September 24, 2024
7:00 PM**

**City Hall: 15670 NE 85th St; Remote: Comcast Ch. 21/321, Ziplify Ch. 34,
Facebook (@CityofRedmond), Redmond.gov/rctvlive, or 510-335-7371**

City Council

*Mayor
Angela Birney*

*Councilmembers
Vanessa Kritzer, President
Jessica Forsythe, Vice President
Jeralee Anderson
Steve Fields
Angie Nuevacamina
Osman Salahuddin
Melissa Stuart*

**Redmond City Council Agendas, Meeting Notices, and Minutes are available on the City's Web
Site: <http://www.redmond.gov/CouncilMeetings>**

**FOR ASSISTANCE AT COUNCIL MEETINGS FOR THE HEARING OR VISUALLY IMPAIRED:
Please contact the City Clerk's office at (425) 556-2194 one week in advance of the meeting.**

Meetings can be attended in person, viewed live on RCTV (redmond.gov/rctlive), Comcast Channel 21/321, Ziply Channel 34, Facebook/YouTube (@CityofRedmond), or listen live at 510-335-7371

AGENDA

ROLL CALL

1. Redmond 2050: Final Planning Commission Recommendations for Adoption in 2024

Department: Planning and Community Development, 60 minutes

[Agenda Memo](#)

[Attachment A: Council Discussion Topics](#)

[Attachment B: Corrected Amendments to RZC 21.12.505](#)

[Transition to New Standards \(for Overlake\)](#)

Legislative History

9/3/24	City Council	referred to the City Council Study Session
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9/10/24	City Council	referred to the City Council Study Session
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2. 2025-2030 Revenue Forecast: General Fund, Utility Funds, and Capital Investment Program (CIP)

Department: Finance, 60 minutes

[Agenda Memo](#)

3. Public Safety Funding Council Sub-Committee Briefing

Department: Executive, 30 minutes

[Agenda Memo](#)

[Attachment A: Presentation](#)

[Attachment B: Public Safety Revenue Options](#)

[Attachment C: Alternative Response Model](#)

[Attachment D: Fire Station 17 Program Enhancement](#)

4. Council Talk Time

30 minutes

[Attachment A: Council Policy Proposal \(No. 4\)](#)

[Attachment A, Exhibit 1: Resolution](#)

[Attachment B: Council Policy Proposal \(No. 5\)](#)

[Attachment B, Exhibit 1: Ordinance 1640](#)

[Attachment C: Council Policy Proposal \(No. 6\)](#)

[Attachment D: Council Policy Proposal \(No. 7\)](#)

[Attachment E: Council Policy Proposal \(No. 8\)](#)

ADJOURNMENT

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