

City of Redmond



Agenda

Tuesday, June 28, 2022

4:30 PM

City Hall: 15670 NE 85th Street; Remote: Facebook (@CityofRedmond),
Redmond.gov/rctlive, Comcast Ch. 21, Ziply Ch. 34, or 510-335-7371

Committee of the Whole - Parks and Environmental Sustainability

Committee Members

David Carson, Presiding Officer

Jeralae Anderson

Steve Fields

Jessica Forsythe

Varisha Khan

Vanessa Kritzer

Melissa Stuart

AGENDA

ROLL CALL

1. Monthly Environmental Sustainability Action Plan Update - [CM 22-438](#)
June 2022
[Agenda Memo](#)
[Attachment A: June ESAP Update](#)
Department: Executive, Read Only
Requested Action: Informational
2. Referral of Tree Regulations Update to the Redmond Zoning Code (LAND-2021-00016) to the Parks and Environmental Sustainability Committee of the Whole [CM 22-424](#)
[Agenda Memo](#)
[Attachment A: Adopting Ordinance](#)
[Attachment B: Combined Post-PC Written Comments](#)
[Attachment C: RMC 1.14 Enforcement and Penalties Amendments](#)
[Attachment D: Replacement Tree Fee Schedule Amendments](#)
Department: Planning and Community Development, 15 minutes
Requested Action: TBD
3. Approval of an Artistic Agreement with Joe Thurston for the Redmond Senior & Community Center [CM 22-439](#)
[Agenda Memo](#)
[Attachment A: Artistic Agreement](#)
[Attachment B: Artist Proposal](#)
Department: Parks and Recreation, 10 minutes
Requested Action: Consent, July 5th
4. Redmond Senior and Community Center Consultant Supplement 1 with DBecker Consulting, LLC for Construction Administration Services [CM 22-441](#)
[Agenda Memo](#)
[Attachment A: Community and Stakeholder Outreach and Involvement](#)
[Attachment B: Council Review Previous Contacts](#)
[Attachment C: Consultant Supplement 1 DBecker](#)
Department: Parks and Recreation, 10 minutes
Requested Action: Consent, July 5th

5. Redmond Senior and Community Center Consultant [CM 22-443](#)
Supplement 2 with Opsis Architecture for Construction
Administration Services

[Agenda Memo](#)

[Attachment A: Community and Stakeholder Outreach and Involvement](#)

[Attachment B: Council Review Previous Contacts](#)

[Attachment C: Consultant Supplement 2 Opsis](#)

Department: Parks and Recreation, 10 minutes

Requested Action: Consent, July 5th

6. 2020 Environmental Sustainability Action Plan - Water [CM 22-436](#)
Management Focus Area Update

[Agenda Memo](#)

Department: Public Works, 10 minutes

Requested Action: Informational

ADJOURNMENT