



# City of Redmond

15670 NE 85th Street  
Redmond, WA

## Memorandum

**Date:** 2/3/2026

**Meeting of:** Committee of the Whole - Planning and Public Works

**File No.** CM 26-028

**Type:** Committee Memo

**TO:** Committee of the Whole - Planning and Public Works

**FROM:** Mayor Angela Birney

**DEPARTMENT DIRECTOR CONTACT(S):**

|              |            |              |
|--------------|------------|--------------|
| Public Works | Aaron Bert | 425-556-2786 |
|--------------|------------|--------------|

**DEPARTMENT STAFF:**

|              |                 |                        |
|--------------|-----------------|------------------------|
| Public Works | Steve Gibbs     | Division Manager       |
| Public Works | Brandon Buehler | Acting Deputy Director |
| Public Works | Shailee Jain    | Project Manger         |
| Public Works | Aaron Noble     | Project Manager        |

**TITLE:**

Evans Creek Relocation Project Update

**OVERVIEW STATEMENT:**

As per Council request, this report provides an update to Council on the anticipated costs, regulatory status, risks and schedule of the Evans Creek Relocation Project

**Additional Background Information/Description of Proposal Attached**

**REQUESTED ACTION:**

**Receive Information**       **Provide Direction**       **Approve**

**REQUEST RATIONALE:**

- **Relevant Plans/Policies:**  
Healthy and Sustainable
- **Required:**  
N/A
- **Council Request:**  
October 14, 2025
- **Other Key Facts:**  
N/A

**OUTCOMES:**

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**COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:**

- **Timeline (previous or planned):**

N/A

- **Outreach Methods and Results:**

N/A

- **Feedback Summary:**

N/A

**BUDGET IMPACT:**

**Total Cost:**

N/A

**Approved in current biennial budget:**

Yes

No

N/A

**Budget Offer Number:**

N/A

**Budget Priority:**

N/A

**Other budget impacts or additional costs:**

Yes

No

N/A

*If yes, explain:*

N/A

**Funding source(s):**

N/A

**Budget/Funding Constraints:**

N/A

**Additional budget details attached**

**COUNCIL REVIEW:**

**Previous Contact(s)**

| Date       | Meeting       | Requested Action    |
|------------|---------------|---------------------|
| 10/14/2025 | Study Session | Receive Information |

**Proposed Upcoming Contact(s)**

| Date | Meeting | Requested Action |
|------|---------|------------------|
|      |         |                  |

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|           |                  |                     |
|-----------|------------------|---------------------|
| 2/17/2026 | Business Meeting | Receive Information |
|-----------|------------------|---------------------|

**Time Constraints:**

N/A

**ANTICIPATED RESULT IF NOT APPROVED:**

N/A

**ATTACHMENTS:**

Attachment A: Presentation