

**Community Facilities District  
No. 2014-1**

**Agenda**

**Special Meeting**

**Tuesday, July 10, 2018**

**7:00 PM**

**COUNCIL CONFERENCE ROOM, CITY HALL  
15670 NE 85TH STREET**

**Board of Supervisors**

***Hank Margeson, Chair***

***Don Marcy, Vice-Chair***

***Angela Birney***

***David Carson***

***Jim Stanton***

**AGENDA**

**I. PUBLIC COMMENT**

**II. APPROVAL OF MINUTES**

- A. Regular Meeting Minutes of June 5, 2018 (Audio recording of meetings are available by contacting the City Clerk's Office)

**III. ITEMS OF BUSINESS**

- A. Reappointment of Board of Supervisors  
[Attachment A](#)
- B. Entrance Audit Communication and Agenda  
[Attachment A](#)  
[Attachment B](#)

**IV. NEXT MEETING SCHEDULED**

- A. August 7, 2018