

**Community Facilities District
No. 2016-1**

Agenda

Special Meeting

Tuesday, July 10, 2018

7:10 PM

**COUNCIL CONFERENCE ROOM, CITY HALL
15670 NE 85TH STREET**

Board of Supervisors

Don Marcy, Chair

David Carson, Vice-Chair

Angela Birney

Hank Margeson

Jim Stanton

AGENDA

I. PUBLIC COMMENT

II. APPROVAL OF MINUTES

- A. Regular Meeting Minutes of April 3, 2018 (Audio recording of meetings are available by contacting the City Clerk's Office)

III. ITEMS OF BUSINESS

- A. Reappointment of Board of Supervisors
[Attachment A](#)
- B. Entrance Communication and Agenda
[Attachment A](#)
[Attachment B](#)
- C. Approval of Invoices
 - Invoice No. 19
 - Progress Billing No. 12 - NE 40th Stormwater Trunk Extension[Attachment A: Invoice No. 19](#)
[Attachment B: NE 40th Trunk Extension No. 12](#)

IV. NEXT MEETING SCHEDULED

- A. August 7, 2018