

**Community Facilities District
No. 2014-1**

Agenda

Tuesday, September 4, 2018

7:00 PM

**COUNCIL CONFERENCE ROOM, CITY HALL
15670 NE 85TH STREET**

Board of Supervisors

Hank Margeson, Chair

Don Marcy, Vice-Chair

Angela Birney

David Carson

Jim Stanton

AGENDA

I. PUBLIC COMMENT

II. APPROVAL OF MINUTES

- A. Special Meeting Minutes of July 10, 2018 (Audio recording of meetings are available by contacting the City Clerk's Office)

[Attachment A: Minutes](#)

III. ITEMS OF BUSINESS

- A. Auditor's Exit Conference Report to Community Facility Districts Nos, 2014-1 and 2016-1

IV. NEXT MEETING SCHEDULED

- A. October 2, 2018