

**Community Facilities District
No. 2016-1**

Agenda

Tuesday, September 4, 2018

7:10 PM

**COUNCIL CONFERENCE ROOM, CITY HALL
15670 NE 85TH STREET**

Board of Supervisors

Don Marcy, Chair

David Carson, Vice-Chair

Angela Birney

Hank Margeson

Jim Stanton

AGENDA

I. PUBLIC COMMENT

II. APPROVAL OF MINUTES

- A. Special Meeting Minutes of July 10, 2018 (Audio recording of meetings are available by contacting the City Clerk's Office.)

[Attachment A: Minutes](#)

III. ITEMS OF BUSINESS

- A. Approval of Invoices

- Invoice No. 20
- Invoice No. 21
- Progress Billing NE 40th Stormwater Trunk Extension No. 13
- Progress Billing NE 40th Stormwater Trunk Extension No. 14

[Attachment A: Invoice No. 20](#)

[Attachment B: Invoice No. 21](#)

[Attachment C: NE 40th STE Invoice No. 13](#)

[Attachment D: NE 40th STE Invoice No. 14](#)

- B. CFD 2016-1 Transportation Project Update

IV. NEXT MEETING SCHEDULED

- A. October 2, 2018