# Community Facilities District No. 2014-1

### Agenda

**Special Meeting Notice and Agenda** 

Tuesday, June 11, 2019 7:00 PM

## COUNCIL CONFERENCE ROOM, CITY HALL 15670 NE 85TH STREET

#### **Board of Supervisors**

Hank Margeson, Chair Don Marcy, Vice-Chair Angela Birney David Carson Jim Stanton

#### **AGENDA**

#### I. PUBLIC COMMENT

#### II. APPROVAL OF MINUTES

A. Regular Meeting Minutes of April 2, 2019 (Audio recordings of meetings are available by contacting the City Clerk's Office)

Attachment A

#### III. ITEMS OF BUSINESS

- A. Overlake Transit Center Funding Agreement Second Amendment

  Attachment A
- **B.** Renewal of Insurance Policy Attachment A

#### IV. NEXT MEETING SCHEDULED

**A.** July 2, 2019

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