

**Community Facilities District  
No. 2014-1**

**Agenda**

**Tuesday, October 1, 2019**

**7:00 PM**

**COUNCIL CONFERENCE ROOM, CITY HALL  
15670 NE 85TH STREET**

**Board of Supervisors**

***Hank Margeson, Chair***

***Don Marcy, Vice-Chair***

***Angela Birney***

***David Carson***

***Jim Stanton***

**AGENDA**

**I. PUBLIC COMMENT**

**II. APPROVAL OF MINUTES**

- A. Special Meeting Minutes of July 9, 2019 (Audio recordings of meetings are available by contacting the City Clerk's Office)

[Minutes](#)

**III. ITEMS OF BUSINESS**

- A. Audit Exit Conference
- B. Reappointment of CFD Board Members

[Attachment A](#)

**IV. NEXT MEETING SCHEDULED**

- A. November 5, 2019