

**Community Facilities District
No. 2016-1**

Agenda

Tuesday, December 3, 2019

7:10 PM

**COUNCIL CONFERENCE ROOM, CITY HALL
15670 NE 85TH STREET**

Board of Supervisors

Don Marcy, Chair

David Carson, Vice-Chair

Angela Birney

Hank Margeson

Jim Stanton

AGENDA

I. PUBLIC COMMENT

II. APPROVAL OF MINUTES

- A. Special Meeting Minutes of November 4, 2019 (Audio recordings of meetings are available by contacting the City Clerk's Office)

[Minutes](#)

III. ITEMS OF BUSINESS

- A. Approval of Invoices

[Invoice No. 36 - NE 31st and NE 51st](#)

[Invoice No. 29 - NE 40th Stormwater Trunk Extension](#)

IV. NEXT MEETING SCHEDULED

- A. January 7, 2020