

**Community Facilities District  
No. 2014-1**

**Agenda**

**Tuesday, February 4, 2020**

**7:00 PM**

**COUNCIL CONFERENCE ROOM, CITY HALL  
15670 NE 85TH STREET**

**Board of Supervisors**

*Don Marcy, Vice-Chair*

*David Carson*

*Jim Stanton*

*Vacant*

*Vacant*

**AGENDA**

**I. PUBLIC COMMENT**

**II. APPROVAL OF MINUTES**

- A. Regular Meeting Minutes of January 7, 2020 (Audio recordings of meetings are available by contacting the City Clerk's Office)

[Minutes](#)

**III. ITEMS OF BUSINESS**

- A. Approval of Invoice

[OTC Funding Agreement Invoice No. 18.1](#)

**IV. NEXT MEETING SCHEDULED**

- A. March 3, 2020