# Community Facilities District No. 2016-1

### Agenda

Tuesday, February 4, 2020 7:10 PM

## COUNCIL CONFERENCE ROOM, CITY HALL 15670 NE 85TH STREET

#### **Board of Supervisors**

Don Marcy, Chair
David Carson, Vice-Chair
Jim Stanton
Vacant
Vacant

#### **AGENDA**

#### I. PUBLIC COMMENT

#### II. APPROVAL OF MINUTES

A. Regular Meeting Minutes of January 7, 2020 (Audio recordings of meetings are available by contacting the City Clerk's Office)
 Minutes

#### III. ITEMS OF BUSINESS

**A.** Approval of Invoices

<u>Invoice No. 38 - NE 31st and NE 51st</u> <u>Invoice No. 31 - NE 40th Stormwater Trunk Extension</u>

**B.** Agreement for Advance of CFD Funds for the Grade Separation Project

Agreement

#### IV. NEXT MEETING SCHEDULED

**A.** March 3, 2020

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