

# City of Redmond



## Agenda

Tuesday, September 8, 2020

4:30 PM

**Remote Viewing: [Redmond.gov/rctlive](http://Redmond.gov/rctlive), Facebook (@CityofRedmond),  
Comcast Channel 21, Frontier Channel 34, or listen at 510-335-7371**

### **Committee of the Whole - Planning and Public Works**

#### **Committee Members**

*David Carson, Presiding Officer*

*Jeralee Anderson*

*Steve Fields*

*Jessica Forsythe*

*Varisha Khan*

*Vanessa Kritzer*

*Tanika Kumar Padhye*

**AGENDA**

1. Lake Washington Cedar/Sammamish Watershed (WRIA 8) [CM 20-260](#)  
Interlocal Agreement Amendment  
[Agenda Memo](#)  
[Attachment A: ILA Amendment Language](#)  
*(Requested by: Peter Holte, Public Works) - 5 mins*
  
2. Acceptance of King County WaterWorks Grant in the amount [CM 20-261](#)  
of \$150,000 for the NE 40th Stormwater Treatment Retrofit  
Project, No. 20021607  
[Agenda Memo](#)  
[Attachment A: Draft Agreement](#)  
[Attachment B: Maps](#)  
[Attachment C: Letters of Support](#)  
*(Requested by: Rob Crittenden, Public Works) - 5 mins*
  
3. Washington Conservation Corps (WCC) 2020-21 Agreement [CM 20-262](#)  
[Agenda Memo](#)  
[Attachment A: Agreement](#)  
[Attachment B: Restoration Site Map](#)  
*(Requested by: Tom Hardy, Public Works) - 5 mins*
  
4. Final Environmental Sustainability Action Plan [CM 20-267](#)  
[Agenda Memo](#)  
[Attachment A: Plan with Appendices](#)  
[Attachment B: Issue Matrix](#)  
*(Requested by: Jenny Lybeck, Executive, and Amanda Balzer, Public Works) - 5 mins*
  
5. Redmond 2050: Resolution adopting the Scope, Timeline, and [CM 20-263](#)  
Public Involvement Plan  
[Agenda Memo](#)  
[Attachment A: Resolution](#)  
[Attachment B: Resolution Exhibit 1, Scope and Timeline](#)  
[Attachment C: Resolution Exhibit 2, Community Engagement Plan](#)  
*(Requested by: Beverly Mesa-Zendt, Planning) - 10 mins*

6. Public Transit Recovery Planning [CM 20-264](#)  
[Agenda Memo](#)  
[Attachment A: Background Information](#)  
*(Requested by: Jeff Churchill, Planning) - 5 mins*
  
7. Sound Transit Light Rail Quarterly Update [CM 20-265](#)  
[Agenda Memo](#)  
[Attachment A: Proposed Staff Report Outline](#)  
*(Requested by: Jeff Churchill, Planning) - 10 mins*
  
8. Announcement of Neighborhood Matching Grant Fund Award [CM 20-266](#)  
for Brighton Place Neighborhood Landscape Renovation  
Improvements  
[Agenda Memo](#)  
[Attachment A: Evaluation](#)  
[Attachment B: Revised Budget](#)  
[Attachment C: Bark Estimate](#)  
[Attachment D: Landscaping Estimate](#)  
*(Requested by: Sarah Stiteler, Planning) - 5 mins*