

City of Redmond



Agenda

Tuesday, October 6, 2020

4:30 PM

**Remote Viewing: Redmond.gov/rctlive, Facebook (@CityofRedmond),
Comcast Channel 21, Frontier Channel 34, or listen at 510-335-7371**

Committee of the Whole - Parks and Human Services

Committee Members

Jessica Forsythe, Presiding Officer

Jeralee Anderson

David Carson

Steve Fields

Varisha Khan

Vanessa Kritzer

Tanika Kumar Padhye

AGENDA

1. Redmond Pool Improvement Project Update [CM 20-283](#)
[Agenda Memo](#)
[Attachment A: Presentation](#)
(Requested by: Carrie Hite, Parks and Recreation Director) - 5 mins

2. Redmond Senior and Community Center Update [CM 20-284](#)
[Agenda Memo](#)
[Attachment A: Additional Background](#)
[Attachment B: Presentation](#)
[Attachment C: Stakeholders Report](#)
[Attachment D: Presentation from July 28, 2020](#)
[Attachment E: Council Question Matrix October 2020](#)
[Attachment F: Community Priorities 2017](#)
[Attachment G: Recreation Building Master Plan](#)
(Requested by: Carrie Hite, Parks and Recreation Director) - 10 mins

3. Affordable Housing and 2021 ARCH Work Program and Budget [CM 20-285](#)
[Agenda Memo](#)
[Attachment A: 2021 ARCH Budget and Work Program](#)
(Requested by: Ian Lefcourte and Sarah Stiteler, Planning) - 10 mins

4. CARES Act Round 2 Funding Plan [CM 20-286](#)
[Agenda Memo](#)
[Attachment A: CARES Round 2 Plan](#)
(Requested by: Brooke Buckingham and Sarah Pyle, Planning) - 15 mins

5. Community Strategic Plan Discussion [CM 20-287](#)
[Agenda Memo](#)
[Attachment A: Draft CSP August 2020](#)
(Requested by: Carrie Hite, Parks and Recreation Director, and Carol Helland, Planning and Community Development Director) - 10 mins

6. Discussion of Climate Emergency Declaration

[CM 20-288](#)

[Agenda Memo](#)

[Attachment A: Climate Emergency Declaration Draft V1](#)

[Attachment B: Climate Emergency Declaration Draft V2](#)

[Attachment C: Councilmember Kritzer Comments on V2](#)

[Attachment D: Staff Comments on V2](#)

[Attachment E: Climate Emergency Declaration Draft V3](#)

[Attachment F: Staff Comments on V3](#)

(Requested by: City Council) - 10 mins