

# City of Redmond



## Agenda

### Regular Business Meeting

**Tuesday, June 15, 2021**

**7:00 PM**

**Remote Viewing: [Redmond.gov/rctlive](https://www.redmond.gov/rctlive), Facebook (@CityofRedmond),  
Comcast Channel 21, Ziply Channel 34, or listen at 510-335-7371**

## City Council

*Mayor*

*Angela Birney*

*Councilmembers*

*Tanika Kumar Padhye, President*

*Jeralee Anderson, Vice-President*

*David Carson*

*Steve Fields*

*Jessica Forsythe*

*Varisha Khan*

*Vanessa Kritzer*

## REDMOND CITY COUNCIL

### AGENDA SECTION TITLE REFERENCE GUIDE

**Items From The Audience** provides an opportunity for citizens to address the Council regarding any issue. Speakers must sign their intention to speak on a sheet located at the entrance of the Council Chamber, and limit comments to **four minutes**.

The **Consent Agenda** consists of routine items for which a staff recommendation has been prepared, and which do not require further Council discussion. A council member may ask questions about an item before the vote is taken, or request that an item be removed from the Consent Agenda and placed on the regular agenda for more detailed discussion. A single vote is taken to approve all items remaining on the Consent Agenda.

**Public Hearings** are held to receive public comment on important issues and/or issues requiring a public hearing by State statute. Citizens wishing to comment will follow the same procedure as for 'Items from the Audience', and may speak after being recognized by the Mayor. After all persons have spoken, the hearing is closed to public comment. The Council then proceeds with its deliberation and decision making.

**Staff Reports** are made to the Council by the department directors on issues of interest to the Council which do not require Council action.

The **Ombudsperson Report** is made by the Councilmember who is serving as ombudsperson. The ombudsperson designation rotates among Council members on a monthly basis. She/he is charged with assisting citizens to resolve problems with City services. Citizens may reach the ombudsperson by calling the Mayor's office at (425) 556-2101.

The **Council Committees** are created to advise the Council as a whole. They consider, review, and make recommendations to the Council on policy matters in their work programs, as well as issues referred to them by the Council.

**Unfinished Business** consists of business or subjects returning to the Council for additional discussion or resolution.

**New Business** consists of subjects which have not previously been considered by Council and which may require discussion and action.

**Ordinances** are legislative acts or local laws. They are the most permanent and binding form of Council action and may be changed or repealed only by a subsequent ordinance. Ordinances normally become effective five days after they are published in the City's official newspaper.

**Resolutions** are adopted to express Council policy or to direct certain types of administrative action. A resolution may be changed by adoption of a subsequent resolution.

**Quasi-Judicial** proceedings are either closed record hearings (each side receiving ten minutes maximum to speak) or public hearings (each speaker allotted four minutes each to speak). Proceedings are those in which the City Council determines the rights or privileges of specific parties (Council Rules of Procedure, Section IV., J).

**Executive Sessions** - all regular and special meetings of the City Council are open to the public except for executive sessions at which subjects such as national security, property acquisition, contract bid negotiations, personnel issues and litigation are discussed.

**Redmond City Council Agendas, Meeting Notices, and Minutes are available on the City's Web Site:**

<http://www.redmond.gov/CouncilMeetings>

**FOR ASSISTANCE AT COUNCIL MEETINGS FOR THE HEARING OR VISUALLY IMPAIRED:**

Please contact the City Clerk's office at (425) 556-2194 one week in advance of the meeting.

**I. SPECIAL ORDERS OF THE DAY**

- A. PROCLAMATION: Juneteenth: June 19, 2021

[Proclamation](#)

**II. ITEMS FROM THE AUDIENCE**

*Please contact the Clerk's Office at [cityclerk@redmond.gov](mailto:cityclerk@redmond.gov) to provide comment. Please label written public comment as "Items from the Audience" (500 word limit) or verbal comment at the time of the meeting is available by contacting the Clerk's Office for coordination by 3 p.m. on June 15th*

**III. CONSENT AGENDA****A. Consent Agenda**

1. Approval of the Minutes: June 1, 2021, Regular Business Meeting, (Digital recordings of Regular City Council meetings are available for purchase by contacting the City Clerk's Office, and on-demand videos are available online.)

[Regular Meeting Minutes for June 1, 2021](#)

2. Approval of Payroll/Direct Deposit and Claims Checks

[Council Payroll Check Approval Register, May 28, 2021](#)

[Payroll Check Approval Register, June 10, 2021](#)

[Check Approval Register, June 15, 2021](#)

**B. Items Removed from the Consent Agenda****IV. HEARINGS AND REPORTS****A. Public Hearings**

*Please contact the Clerk's Office at [cityclerk@redmond.gov](mailto:cityclerk@redmond.gov) to provide comment. Please label written public comment as "Public Comment" (500 word limit) or verbal comment at the time of the meeting is available by contacting the Clerk's Office for coordination by 3 p.m. on June 15th*

1. [AM No. 21-081](#) Public Hearing: Proposed Comcast Cable Franchise Agreement  
(Technology and Information Services)

[Agenda Memo](#)  
[Attachment A: Proposed Cable Franchise Agreement](#)  
[Draft as of 6/1/2021](#)

**Legislative History**

5/25/21      City Council      referred to the City Council

**B. Reports**

**1. Staff Reports**

- a. [AM No. 21-082](#)      Redmond 2050 Quarterly Update - Second Quarter 2021  
(Planning)

[Agenda Memo](#)  
[Attachment A: Redmond 2050 Overview](#)  
[Attachment B: Community Involvement Summary - Q1 2021](#)  
[Attachment C: Presentation](#)  
[Attachment D: Land Use Alternatives Report](#)

- b. [AM No. 21-083](#)      Update on Scooter Share Pilot  
(Planning)

[Agenda Memo](#)  
[Attachment A: Presentation](#)

**Legislative History**

6/8/21      Committee of the Whole - Planning and Public Works      referred to the City Council

**2. Ombudsperson Report**

*Kritzer*

**3. Committee Reports**

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

- A. [AM No. 21-075-1](#)      Approval of the 170th Ave NE Road Closure for Penny Lane Development Sewer Line Work  
(Public Works/Planning)

[Agenda Memo](#)

[Attachment A: 170th Ave NE Closure and Detour](#)

[Attachment B: Vicinity Map](#)

**Legislative History**

5/11/21	Committee of the Whole - Planning and Public Works	referred to the City Council
5/18/21	City Council	referred to the City Council

**VII. EXECUTIVE SESSION**

**VIII. ADJOURNMENT**