

# City of Redmond



## Agenda

### Regular Business Meeting

**Tuesday, July 6, 2021**

**7:00 PM**

**City Hall: 15670 NE 85th Street; Remote: Facebook (@CityofRedmond),  
Redmond.gov/rctvlive, Comcast Ch. 21, Ziply Ch. 34, or 510-335-7371**

## City Council

*Mayor*

*Angela Birney*

*Councilmembers*

*Tanika Kumar Padhye, President*

*Jeralee Anderson, Vice-President*

*David Carson*

*Steve Fields*

*Jessica Forsythe*

*Varisha Khan*

*Vanessa Kritzer*

## REDMOND CITY COUNCIL

### AGENDA SECTION TITLE REFERENCE GUIDE

**Items From The Audience** provides an opportunity for citizens to address the Council regarding any issue. Speakers must sign their intention to speak on a sheet located at the entrance of the Council Chamber, and limit comments to **four minutes**.

The **Consent Agenda** consists of routine items for which a staff recommendation has been prepared, and which do not require further Council discussion. A council member may ask questions about an item before the vote is taken, or request that an item be removed from the Consent Agenda and placed on the regular agenda for more detailed discussion. A single vote is taken to approve all items remaining on the Consent Agenda.

**Public Hearings** are held to receive public comment on important issues and/or issues requiring a public hearing by State statute. Citizens wishing to comment will follow the same procedure as for 'Items from the Audience', and may speak after being recognized by the Mayor. After all persons have spoken, the hearing is closed to public comment. The Council then proceeds with its deliberation and decision making.

**Staff Reports** are made to the Council by the department directors on issues of interest to the Council which do not require Council action.

The **Ombudsperson Report** is made by the Councilmember who is serving as ombudsperson. The ombudsperson designation rotates among Council members on a monthly basis. She/he is charged with assisting citizens to resolve problems with City services. Citizens may reach the ombudsperson by calling the Mayor's office at (425) 556-2101.

The **Council Committees** are created to advise the Council as a whole. They consider, review, and make recommendations to the Council on policy matters in their work programs, as well as issues referred to them by the Council.

**Unfinished Business** consists of business or subjects returning to the Council for additional discussion or resolution.

**New Business** consists of subjects which have not previously been considered by Council and which may require discussion and action.

**Ordinances** are legislative acts or local laws. They are the most permanent and binding form of Council action and may be changed or repealed only by a subsequent ordinance. Ordinances normally become effective five days after they are published in the City's official newspaper.

**Resolutions** are adopted to express Council policy or to direct certain types of administrative action. A resolution may be changed by adoption of a subsequent resolution.

**Quasi-Judicial** proceedings are either closed record hearings (each side receiving ten minutes maximum to speak) or public hearings (each speaker allotted four minutes each to speak). Proceedings are those in which the City Council determines the rights or privileges of specific parties (Council Rules of Procedure, Section IV., J).

**Executive Sessions** - all regular and special meetings of the City Council are open to the public except for executive sessions at which subjects such as national security, property acquisition, contract bid negotiations, personnel issues and litigation are discussed.

**Redmond City Council Agendas, Meeting Notices, and Minutes are available on the City's Web Site:**

<http://www.redmond.gov/CouncilMeetings>

**FOR ASSISTANCE AT COUNCIL MEETINGS FOR THE HEARING OR VISUALLY IMPAIRED:**

Please contact the City Clerk's office at (425) 556-2194 one week in advance of the meeting.

**I. SPECIAL ORDERS OF THE DAY**

- A. PROCLAMATION: Parks and Recreation Month

[Proclamation](#)

- B. COVID-19 Update

**II. ITEMS FROM THE AUDIENCE**

*Public comment can be provided in person at City Hall during the meeting.*

*To provide comment remotely, please contact the Clerk's Office (cityclerk@redmond.gov) by 3 p.m. on the day of the meeting with written comment (500 word limit) or by providing your name and phone number for verbal comment*

**III. CONSENT AGENDA****A. Consent Agenda**

1. Approval of the Minutes: June 15, 2021, Regular Business Meeting, and June 22, 2021, Special Meeting (Digital recordings of Regular City Council meetings are available for purchase by contacting the City Clerk's Office, and on-demand videos are available online.)

[Regular Meeting Minutes for June 15, 2021](#)

[Special Meeting Minutes for June 22, 2021](#)

2. Approval of Payroll/Direct Deposit and Claims Checks

[Payroll Check Approval Register, June 25, 2021](#)

[Council Payroll Check Approval Register, June 30, 2021](#)

[Check Approval Register, July 6, 2021](#)

3. [AM No. 21-085](#) Adoption of an Ordinance Updating Redmond Municipal Code 15.06.024 Regarding Fire Sprinklers for Non-Conforming Fire Damaged Structures

a. Ordinance No. 3038: An Ordinance of the City of Redmond, Washington, Amending Redmond Municipal Code Section 15.06.024, Nonconforming Structures, in Order to Require Additional Criteria Applicable to Rebuilding Damaged Structures with Fire and Life Safety Systems  
(Fire)

[Agenda Memo](#)[Attachment A: Ordinance](#)**Legislative History**

5/18/21	Committee of the Whole - Public Safety	referred to the Committee of the Whole - Public Safety
6/15/21	Committee of the Whole - Public Safety	referred to the City Council

4. [\*\*AM No. 21-086\*\*](#) Adoption of an Ordinance Updating Redmond Municipal Code 15.06.013 Regarding Fire Sprinklers for Adult Family Homes

a. Ordinance No. 3039: An Ordinance of the City of Redmond, Washington, Amending Redmond Municipal Code Section 15.06.013, Fire Code Amendments, to Require New Adult Family Home Applications in Existing Structures Meet All Provisions of the Redmond Municipal Code Applicable to New Built Structures Including the Installation of Residential Fire Sprinklers  
(Fire)

[Agenda Memo](#)[Attachment A: Ordinance](#)

5. [\*\*AM No. 21-087\*\*](#) Approval of Comcast Cable Franchise Agreement  
(Technology and Information Services)

[Agenda Memo](#)[Attachment A: Redmond Comcast Cable Franchise](#)**Legislative History**

5/25/21	City Council	referred to the City Council
6/15/21	City Council	referred to the City Council

6. [\*\*AM No. 21-088\*\*](#) Approval of Eastrail Fiber Optic Connectivity MOU  
(Parks)

[Agenda Memo](#)[Attachment A: Eastrail Fiber Development Overview](#)[Attachment B: Eastrail Fiber Project MOU](#)

Legislative History

6/1/21 Committee of the Whole - referred to the City Council  
Parks and Human Services

7. [AM No. 21-089](#) Approval of Supplemental Consultant Agreement 2 with Osborn Consulting in the Amount of \$65,000 for Construction Engineering Support Services for the Smith Woods Stream and Pond Rehabilitation, Project No. 20021811  
(Public Works)

[Agenda Memo](#)

[Attachment A: Vicinity Map](#)

[Attachment B: Supplemental Agreement 2](#)

Legislative History

6/8/21 Committee of the Whole - referred to the City Council  
Planning and Public Works

8. [AM No. 21-090](#) Award of Bid to Razz Construction in the Amount of \$3,175,727 for the NE 40th Street Stormwater Treatment Retrofit, City Project No. 20021607; and

Approval of Supplemental Consultant Agreement 3 with Otak in the Amount of \$211,146 for Construction Engineering Support Services for the NE 40th Street Stormwater Treatment Retrofit, City Project No. 20021607

(Public Works)

[Agenda Memo](#)

[Attachment A: Vicinity Map](#)

[Attachment B: Supplemental Agreement 3](#)

[Attachment C: NE 40th Stormwater Treatment Retrofit](#)

[Bidding and Budget Summary](#)

Legislative History

6/8/21 Committee of the Whole - referred to the City Council  
Planning and Public Works

9. [AM No. 21-091](#) Approval of the 2020-2021 School Resource Officer Agreement (City of Redmond & Lake Washington School District)  
(Police)

[Agenda Memo](#)[Attachment A: Agreement](#)**Legislative History**

6/15/21      Committee of the Whole -      referred to the City Council  
Public Safety

10.      [AM No.](#)      Adoption of an Ordinance to Revise the Redmond  
[21-092](#)      Municipal Code 2.02.050 to Add Council Confirmation  
of the Chief Operating Officer

a. Ordinance No. 3040: An Ordinance of the City of Redmond, Washington, Amending Redmond Municipal Code (RMC) 2.02.050 to Add Chief Operating Officer to the List of Department Heads to be Confirmed by a Majority of the City Council and Establishing an Effective Date

*(Executive)*

[Agenda Memo](#)[Attachment A: Ordinance](#)**Legislative History**

6/22/21      Committee of the Whole -      referred to the City Council  
Finance, Administration,  
and Communications

11.      [AM No.](#)      Acceptance of Additional Grant Revenue from the Puget  
[21-093](#)      Sound Regional Council for the 90th Street Preservation  
Project in the Amount of \$146,600  
*(Planning/Public Works)*

[Agenda Memo](#)[Attachment A: Vicinity Map](#)**Legislative History**

6/22/21      Committee of the Whole -      referred to the City Council  
Finance, Administration,  
and Communications

12.      [AM No.](#)      Authorize the Mayor to Execute the First Amendment to  
[21-094](#)      the City's Agreement with Puget Sound Energy for  
Participation in the Green Direct Program  
*(Executive)*

[Agenda Memo](#)

[Attachment A: Agreement, August 2018](#)

[Attachment B: First Amendment](#)

**Legislative History**

6/22/21      Committee of the Whole -      referred to the City Council  
Finance, Administration,  
and Communications

13.      [AM No.](#)      CIP Proviso Final Report Acceptance  
         [21-095](#)

*(Public Works)*

[Agenda Memo](#)

[Attachment A: CIP Proviso Final Report](#)

**B.      Items Removed from the Consent Agenda**

**IV.    HEARINGS AND REPORTS**

**A.      Public Hearings**

**B.      Reports**

**1.      Staff Reports**

- a.      [AM No.](#)      LMC    South    Park    Master    Plan,    Development  
         [21-096](#)      Agreement and Site Plan Entitlement, Type V  
                      Quasi-Judicial Consolidated Review Permit  
                      *(Planning)*

[Agenda Memo](#)[Attachment A: Draft Technical Committee Staff Report](#)[1. General Application](#)[2. Vicinity Map](#)[3. Notice of Application Certificate](#)[4. Public Comments](#)[5. Neighborhood Meeting Questions and Answers Table](#)[6. SEPA DNS, SEPA Application, SEPA Checklist](#)[7. SEPA Comments with Staff Responses](#)[8. Master Plan](#)[9. Draft Development Agreement](#)[10. Transportation Study](#)[11. Stormwater Report](#)[12. Geotechnical Report and Critical Areas Assessment](#)[13. Tree Health Assessment](#)[14. Approved Design Review Board Packet](#)[15. Plan Set](#)[Attachment B: Condensed Draft Master Plan](#)**Legislative History**

6/8/21

Committee of the Whole -  
Planning and Public Works

referred to the City Council

- b. [\*\*AM No.\*\*](#) 2020-2021 Annual Docket of Comprehensive Plan  
[\*\*21-097\*\*](#) Amendments: Retail Marijuana Sales Expansion  
*(Planning)*

[Agenda Memo](#)[Attachment A: Planning Commission Report](#)[PC Report Attachment A: Issues Matrix](#)[PC Report Attachment B: Public Comment Matrix](#)[PC Report Attachment C: Tech Report w/attachments](#)[Attachment B: Presentation](#)**Legislative History**

6/8/21

Committee of the Whole -  
Planning and Public Works

referred to the City Council

- c. [\*\*AM No.\*\*](#) Redmond Senior and Community Center Update  
[\*\*21-098\*\*](#)  
*(Parks)*

[Agenda Memo](#)

[Attachment A: Community and Stakeholder Outreach and Involvement](#)

[Attachment B: Council Review Previous Contacts](#)

[Attachment C: PowerPoint](#)

**Legislative History**

6/22/21

City Council

referred to the City Council

**2. Ombudsperson Report**

*Fields*

**3. Committee Reports**

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

**VII. EXECUTIVE SESSION**

**VIII. ADJOURNMENT**