

# City of Redmond



## Agenda

### Business Meeting

**Tuesday, July 5, 2022**

**7:00 PM**

**City Hall: 15670 NE 85th Street; Remote: Facebook (@CityofRedmond),  
Redmond.gov/rctvlive, Comcast Ch. 21, Ziply Ch. 34, or 510-335-7371**

## City Council

*Mayor*

*Angela Birney*

*Councilmembers*

*Jessica Forsythe, President*

*Vanessa Kritzer, Vice President*

*Jeralée Anderson*

*David Carson*

*Steve Fields*

*Varisha Khan*

*Melissa Stuart*

## REDMOND CITY COUNCIL

### AGENDA SECTION TITLE REFERENCE GUIDE

**Items From The Audience** provides an opportunity for citizens to address the Council regarding any issue. Speakers must sign their intention to speak on a sheet located at the entrance of the Council Chamber, and limit comments to **four minutes**.

The **Consent Agenda** consists of routine items for which a staff recommendation has been prepared, and which do not require further Council discussion. A council member may ask questions about an item before the vote is taken, or request that an item be removed from the Consent Agenda and placed on the regular agenda for more detailed discussion. A single vote is taken to approve all items remaining on the Consent Agenda.

**Public Hearings** are held to receive public comment on important issues and/or issues requiring a public hearing by State statute. Citizens wishing to comment will follow the same procedure as for 'Items from the Audience', and may speak after being recognized by the Mayor. After all persons have spoken, the hearing is closed to public comment. The Council then proceeds with its deliberation and decision making.

**Staff Reports** are made to the Council by the department directors on issues of interest to the Council which do not require Council action.

The **Ombudsperson Report** is made by the Councilmember who is serving as ombudsperson. The ombudsperson designation rotates among Council members on a monthly basis. She/he is charged with assisting citizens to resolve problems with City services. Citizens may reach the ombudsperson by calling the Mayor's office at (425) 556-2101.

The **Council Committees** are created to advise the Council as a whole. They consider, review, and make recommendations to the Council on policy matters in their work programs, as well as issues referred to them by the Council.

**Unfinished Business** consists of business or subjects returning to the Council for additional discussion or resolution.

**New Business** consists of subjects which have not previously been considered by Council and which may require discussion and action.

**Ordinances** are legislative acts or local laws. They are the most permanent and binding form of Council action and may be changed or repealed only by a subsequent ordinance. Ordinances normally become effective five days after they are published in the City's official newspaper.

**Resolutions** are adopted to express Council policy or to direct certain types of administrative action. A resolution may be changed by adoption of a subsequent resolution.

**Quasi-Judicial** proceedings are either closed record hearings (each side receiving ten minutes maximum to speak) or public hearings (each speaker allotted four minutes each to speak). Proceedings are those in which the City Council determines the rights or privileges of specific parties (Council Rules of Procedure, Section IV., J).

**Executive Sessions** - all regular and special meetings of the City Council are open to the public except for executive sessions at which subjects such as national security, property acquisition, contract bid negotiations, personnel issues and litigation are discussed.

**Redmond City Council Agendas, Meeting Notices, and Minutes are available on the City's Web Site:**

<http://www.redmond.gov/CouncilMeetings>

**FOR ASSISTANCE AT COUNCIL MEETINGS FOR THE HEARING OR VISUALLY IMPAIRED:**

Please contact the City Clerk's office at (425) 556-2194 one week in advance of the meeting.

## AGENDA

### ROLL CALL

#### I. SPECIAL ORDERS OF THE DAY

- A. PROCLAMATION: Parks and Recreation Month - July 2022

[Proclamation](#)

#### II. ITEMS FROM THE AUDIENCE

*Members of the public may address the City Council, on any topic, for a maximum of four minutes per person. Please use the speaker sign up sheet located at the entry of the City Hall Council Chambers provided 30 minutes prior to the meeting, up to the start of the meeting.*

*In the event of difficulty attending a meeting in person, please contact the City Clerk ([cityclerk@redmond.gov](mailto:cityclerk@redmond.gov)) by 2 p.m. on the day of the meeting for the remote comment registration form.*

*Written comment may be emailed to [cityclerk@redmond.gov](mailto:cityclerk@redmond.gov) by 2 pm on the day of the meeting (500 word limit - please label your comment as "Items from the Audience"). Comments will be distributed to the City Council and entered into the record. Comments will not be read during the meeting.*

#### III. CONSENT AGENDA

##### A. Consent Agenda

1. Approval of the Minutes: June 21, 2022, Regular Business Meeting (recordings are available at [Redmond.gov/rctv](http://Redmond.gov/rctv))

[Regular Meeting Minutes for June 21, 2022](#)

2. Approval of Payroll/Direct Deposit and Claims Checks

[Payroll Check Approval Register, June 24, 2022](#)

[Check Approval Register, July 5, 2022](#)

3. [AM No. 22-096](#) Approval of the 2021-22 Comprehensive Plan Amendment Docket Ordinances

a. Ordinance No. 3084: An Ordinance of the City of Redmond, Washington Amending the Shoreline Master Program Element of the Redmond Comprehensive Plan

to Implement Updates to the Shoreline Environments Map and Associated Text Under A. Shoreline Environment Designations, Introduction; and Amending the Land Use Element of the Redmond Comprehensive Plan to Implement Updates to Map LU-1, Comprehensive Land Use Map, to Reflect the Proposed Evans Creek Relocation Alignment and Current Land Uses; Providing for Severability and Establishing an Effective Date

b. Ordinance No. 3085: An Ordinance of the City of Redmond, Washington Amending Article I of the Redmond Zoning Code to Implement Updates to RZC 21.04.020, Zoning Map; Providing for Severability and Establishing an Effective Date

c. Ordinance No. 3086: An Ordinance of the City of Redmond, Washington, Amending the Redmond Comprehensive Plan Urban Centers Element Concerning the Town Center Zone (LAND-2021-00266), Providing for Severability, and Establishing an Effective Date

d. Ordinance No. 3087: An Ordinance of the City of Redmond, Washington, Concluding the 2021-2022 Annual Docket of Comprehensive Plan Amendments and Demonstrating Compliance with Chapter 35A.63 RCW, the Code City Planning Enabling Act, Chapter 36.70A RCW, the Growth Management Act, and Chapter 43.21C RCW, State Environmental Policy Act, Providing for Severability and Establishing an Effective Date

*Department: Planning and Community Development*

[Agenda Memo](#)[Attachment A: Evans Creek Relocation - Comp Plan Ordinance](#)[Attachment B: Ordinance: Evans Creek Relocation Zoning Code Amendment](#)[Attachment C. Ordinance: Urban Centers Element Comprehensive Plan Amendment](#)[Exhibit 1: Urban Centers Element Amendments](#)[Attachment D: 2021-22 Docket - Omnibus Ordinance](#)[Attachment E: Analysis of Cumulative Effects of 2021-22 Docket](#)**Legislative History**

3/1/22	Committee of the Whole - Planning and Public Works	referred to the City Council
4/5/22	City Council	referred to the City Council Study Session
4/12/22	City Council	referred to the City Council Study Session
5/24/22	City Council	referred to the City Council

4. [\*\*AM No. 22-097\*\*](#) Approval of an Interlocal Agreement for the Welcoming Cities Collaborative  
*Department: Executive*

[Agenda Memo](#)[Attachment A: Interlocal Agreement](#)[Attachment B: Scope of Work](#)**Legislative History**

6/21/22	Committee of the Whole - Public Safety and Human Services	referred to the City Council
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5. [\*\*AM No. 22-098\*\*](#) Approval of an Artistic Agreement with Joe Thurston for the Redmond Senior & Community Center..  
*Department: Parks and Recreation*

[Agenda Memo](#)[Attachment A: Artistic Agreement](#)[Attachment B: Artist Proposal](#)**Legislative History**

6/28/22      Committee of the Whole -      referred to the City Council  
Parks and Environmental  
Sustainability

6.      [AM No. 22-099](#)      Approval of Redmond Senior and Community Center Consultant Supplement 1 with DBecker Consulting, LLC for Construction Administration Services  
*Department: Parks and Recreation*

[Agenda Memo](#)

[Attachment A: Community and Stakeholder Outreach and Involvement](#)

[Attachment B: Council Review Previous Contacts](#)

[Attachment C: Consultant Supplement 1 DBecker](#)

**Legislative History**

6/28/22      Committee of the Whole -      referred to the City Council  
Parks and Environmental  
Sustainability

7.      [AM No. 22-100](#)      Approval of Redmond Senior and Community Center Consultant Supplement 2 with Opsis Architecture for Construction Administration Services  
*Department: Parks and Recreation*

[Agenda Memo](#)

[Attachment A: Community and Stakeholder Outreach and Involvement](#)

[Attachment B: Council Review Previous Contacts](#)

[Attachment C: Consultant Supplement 2 Opsis](#)

**Legislative History**

6/28/22      Committee of the Whole -      referred to the City Council  
Parks and Environmental  
Sustainability

**B.      Items Removed from the Consent Agenda**

**IV.      HEARINGS AND REPORTS**

**A.      Public Hearings**

*Members of the public may address the City Council, on the specific topic of the Public Hearing, for a maximum of four minutes per person. Please use the speaker sign up sheet located at the entry of the City Hall Council Chambers provided 30 minutes prior to the meeting, up to the start of the meeting.*

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1. [AM No. 22-101](#) Public Hearing on Proposed 2023-2028 Capital Investment Program  
*Department: Finance*  
*Requested Action: Informational*

[Agenda Memo](#)

## **B. Reports**

### **1. Staff Reports**

- a. [AM No. 22-102](#) Model Tenant Protections Ordinance  
*Department: Planning and Community Development*  
*Requested Action: Consent, July 19th*

[Agenda Memo](#)

[Attachment A: ARCH Letter and Executive Board Resolution](#)

[Attachment B: Draft Ordinance](#)

#### **Legislative History**

6/21/22	Committee of the Whole - Public Safety and Human Services	referred to the City Council
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### **2. Ombudsperson Report**

*Anderson*

### **3. Committee Reports**

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

**VII. EXECUTIVE SESSION**

- A.** Labor Negotiations [RCW 42.30.140(4)(b)] - 20 minutes

**VIII. ADJOURNMENT**