# City of Redmond

15670 NE 85th Street Redmond, WA

# Memorandum

Date: 8/16/2022 Meeting of: City Council	File No. AM No. 22-125 Type: Staff Report			
TO: Members of the City Council FROM: Mayor Angela Birney DEPARTMENT DIRECTOR CONTACT(S):				
Planning and Community Development	Carol Helland	Carol Helland		
Public Works	Aaron Bert		425-556-2786	
DEPARTMENT STAFF:				
Planning and Community Development	Vangie P. Garcia, P.E., PMP	Transporta Manager	Transportation & Planning Manager	
Public Works	Patty Criddle	Senior Eng	ineer	
Public Works	Mike Paul, P.E.	Senior Eng	ineer	
Planning and Community Development	Micah Ross, P.E.	Senior Eng	ineer	
Planning and Community Development	Seraphie Allen	Deputy Di	rector	7
The 2022 work plan for the Planning and rail update. This staff report provides an Additional Background Informat	update for the third quarter	of 2022.	z contains a quarterry c	
REQUESTED ACTION:  Receive Information	□ Provide Direction	☐ App	arove	
Z receive information	_ Frontie Direction	□ <b></b>	710VC	
REQUEST RATIONALE:				
<ul> <li>Relevant Plans/Policies:         <ul> <li>Comprehensive Plan Policies TR-</li> </ul> </li> <li>Required:         <ul> <li>N/A</li> </ul> </li> <li>Council Request:         <ul> <li>Planning and Public Works Comr</li> </ul> </li> <li>Other Key Facts:</li> </ul>		n Master Pl	an	

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The last quarterly update was December 7, 2021, with focus Downtown Redmond Link Extension (DRLE) Construction Progress. Council quarterly updates for the first half of 2022 were given in conjunction with Council consideration of the NE 60<sup>th</sup> Street full closure (March) and the Overlake Village Light Rail Station Agreements (April).

#### **OUTCOMES:**

Light rail will be the backbone of Redmond's transit network when it opens in 2023 to Overlake and 2024 to Southeast Redmond and Downtown Redmond. It will provide a frequent and reliable mobility choice that connects Redmond to the region.

#### **COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:**

- Timeline (previous or planned):
  - Underway Construction and traffic updates regarding reroutes and delays are conveyed via standardized communication methods.
- **Outreach Methods and Results:**

Sound Transit uses in-person, print, and electronic media to notify the Redmond community about construction activities. The City relays these notifications through its communication channels.

**Feedback Summary:** 

**BUDGET IMPACT:** 

Feedback from public engagement and ballot measures consistently shows strong support for the extension of light rail to Redmond.

<b>Total Cost:</b> Quarterly briefings to Council are a componen Offer.	nt of work suppo	orted by staff po	ositions that are funding by the Light Rai
Approved in current biennial budget:	⊠ Yes	□ No	□ N/A
<b>Budget Offer Number:</b> 000240 Light Rail			
<b>Budget Priority</b> : Vibrant and Connected			
Other budget impacts or additional costs: <i>If yes, explain</i> : N/A	☐ Yes	□ No	⊠ N/A
Funding source(s): Interlocal Agreements with Sound Transit			
Budget/Funding Constraints: Funds are only available for purposes described	d in agreements	with Sound Trar	nsit
☐ Additional budget details attached			

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### **COUNCIL REVIEW:**

# Previous Contact(s)

Date	Meeting	Requested Action
6/16/2020	Business Meeting	Receive Information
9/15/2020	Business Meeting	Receive Information
11/17/2020	Business Meeting	Receive Information
3/2/2021	Business Meeting	Receive Information
6/1/2021	Business Meeting	Receive Information
9/21/2021	Business Meeting	Receive Information
12/7/2021	Business Meeting	Receive Information
3/1/2022	Committee of the Whole - Planning and Public Works	Receive Information
4/5/2022	Committee of the Whole - Planning and Public Works	Receive Information

# **Proposed Upcoming Contact(s)**

Date	Meeting	Requested Action
12/6/2022	Business Meeting	Receive Information

#### **Time Constraints:**

To be timely, this third quarter update is typically provided by the end of September.

### **ANTICIPATED RESULT IF NOT APPROVED:**

This is an informational briefing only; no Council action is requested.

### **ATTACHMENTS:**

Attachment A: Presentation