



**MEMO TO:** Committee of the Whole - Public Safety

**FROM:** Todd Short, Fire Marshal

**DATE:** September 18, 2018

**SUBJECT:** Fire Safety Prevention Briefing

**I. PURPOSE** ☒ For Info Only ☐ Potential Agenda Item ☐ Scheduled for Council Action

**II. RECOMMENDATION**

No recommendation, report only.

**III. DEPARTMENT CONTACTS**

Tommy Smith, Fire Chief	425-556-2202
Don Horton, Deputy Fire Chief	425-556-2208
Todd Short, Fire Marshal	425-556-2242

**IV. DESCRIPTION/BACKGROUND**

Report on 2017 annual permitting and inspections.

**A. Analysis** (Please include process to-date and any service delivery or fiscal considerations.)

No analysis, report only.

**V. TIME CONSTRAINTS**

None.

**VI. LIST OF ATTACHMENTS**

A. Fire Safety Prevention Briefing