

COMMITTEE OF THE WHOLE

# Redmond Zoning Code

Periodic Cleanup (Phase II)

City Council  
October 8, 2019



# PURPOSE

Overview of recommended amendments

- Issues raised by Planning Commission
- Public testimony

Councilmembers' identification of

- Issues
- Questions



# PROJECT MILESTONES

Mar - Jun

(New) Tracking  
Tool

Amendment  
Analysis

Community  
Involvement

July

SEPA  
Exempt

Parties of  
Record

Technical  
Committee

Aug - Oct

Planning  
Commission

Public  
Hearing

Oct - Nov

City  
Council

Council  
Action



# RECOMMENDED AMENDMENTS

7

## Clarity and Conciseness

Ongoing  
enhancements for  
customer service,  
implementation, and  
predictability

7

## Accuracy and References

Similarly, repairing  
inadvertent omissions  
and errors

3

## New Conditions

Ensuring conformance  
with updated laws,  
codes, and functional  
plans



# RECOMMENDED AMENDMENTS - ANALYSIS

## Community

Code clarity & predictability  
Customer service & cost  
(time)  
Project/Permit cost

## Operational

Staff involvement  
Additional staff support

## Other Aspects

Customer perception  
Risks  
Who  
Relationship to Community  
Strategic Plan

# TESTIMONY

- Submitted by Mr. Hinman
- Staff recommendation
  - *Add to amendment* – 21.76.080 Notices
    - iv. The identification of existing environmental documents and the tree preservation plan that evaluate the proposed project, and, if not otherwise stated on the document providing Notice of Application, the location where the applicant and any studies can be reviewed;

- ix. A map depicting the boundaries of the project site and, when applicable, a site map showing the proposal;
- x. A copy of the preliminary tree preservation plan, when applicable;
- xi. Any other information determined appropriate by the City, such as the City's SEPA threshold determination, if complete at the time of issuance of the Notice of Application.



# PROPOSED SCHEDULE

Oct. 8

Committee  
of the  
Whole

Oct. 29

Study  
Session

Nov. 19

City Council  
Action



THANK YOU

# Questions and Comments

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