



## Notice of Application Certification of Public Notice

CITY OF REDMOND

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

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### CERTIFICATE OF MAILING

I hereby certify that to the best of my knowledge a Notice of Application for

Woodside File number: LAND-2018-01323

was sent to the Applicant and to the attached mailing list copy, by first class mail, on or before

February 10, 2020.

Name: Gloria Meerscheidt

Date: February 10, 2020

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### CERTIFICATE OF POSTING

I, the undersigned, certify that on February 10, 2020, I posted copies of the attached Notice of Application at:

- 1 Location(s) on or near the site
- 1 City Hall
- 1 Library

Name: Cameron Zapata

Date: February 10, 2020



# Invitation for Public Comment

Regarding a proposal for a new project in your neighborhood  
at 7039 196th Ave NE, Redmond, WA 98052.

## Project Information

|                   |   |
|-------------------|---|
| Project Name:     | Woodside  |
| Description:      | Development of 170 homes with a mix of townhouse condominiums and carriage flats on a 11.94 acre site.                          |
| Project File #:   | LAND-2018-01322 and LAND-2018-01323   |
| Parcel #:         | 0725069033  |
| Application Type: | Type V– Development Agreement, Master Plan, Site Plan Entitlement   |
| Decision Maker:   | Quasi-judicial, City Council  |
| Required Permits: | SEPA, Building, ROW, Civil Construction, and Utility  |
| Studies:          | Critical Areas Report, Cultural Resources Report, Geotechnical Report, Stormwater Report, Traffic Study, Tree Health Assessment |

### Step 1-Land Use Entitlement

Approximately: 6-18months



### Step 2- Civil Construction Permit

Approximately: 3-10 months



### Step 3- Building Permit Issuance and Building construction.

Approximately: 6-12 months

## Important Dates

|                                       |  |
|---------------------------------------|--|
| Date of Application and Completeness: | January 31, 2020                               |
| Neighborhood Meeting Date:            | To Be Determined—<br>Separate notice to follow |
| Date Comments Due by:                 | March 2, 2020                                  |
| Public Hearing                        | To Be Determined—<br>Separate notice to follow |

***\*Please see the reverse side for Public Comment and Contact Information\****

## Vicinity Map



**For more information, go to [redmond.gov/Projects](http://redmond.gov/Projects) and select by project name.**

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## Project Contact Information

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|                                   |  |              |
|-----------------------------------|--|--------------|
| Planner: Cameron Zapata           | <a href="mailto:czapata@redmond.gov">czapata@redmond.gov</a>                         | 425-556-2411 |
| Project Applicant: Sunshine Kapus | <a href="mailto:Sunshine.kapus@polygonhomes.com">Sunshine.kapus@polygonhomes.com</a> | 425-586-7700 |

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### When can I submit a comment?

Although comments are accepted up until decision is issued, submittal of comments during the comment period required in the Redmond Zoning Code (RZC) will ensure comments are considered prior to issuing a decision and will allow staff and/or the applicant to address comments as early in the process as possible.

The Technical Committee shall not issue a recommendation until the end of the minimum comment period.

### How do I stay updated on decisions?

If you would like to be informed of future actions you can be placed on the mailing list for this proposal by providing your **name** and **mailing address** to the project planner.

The final decision on this proposal may be appealed by individuals who provided comments according to the City appeal provision specified in RZC Chapter 21.76, Review Procedures.

### How do I submit a comment?

**By E-mail:** [czapata@redmond.gov](mailto:czapata@redmond.gov)

**In Person:** Customer Service Desk

Attn: Cameron Zapata  
15670 NE 85th Street  
Redmond, WA 98052

**By Mail:** Development Services Center

P.O. Box 97010  
Mail Stop 4SPL  
Redmond, WA 98073-9710

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## Public Comments on *LAND-2018-01322 and LAND-2018-01323*

Attention: Cameron Zapata

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*Would you like to be placed on the mailing list? If so, please complete the information below:*

Full Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_



*LAND-2018-01322 and  
LAND-2018-01323*

