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**FIRST AMENDMENT TO  
INTERLOCAL AGREEMENT  
For the Watershed Basins within Water Resource Inventory Area 8**

**PREAMBLE**

**THIS** FIRST AMENDMENT (“Amendment”) to the Interlocal Agreement (“Agreement”) for the Watershed Basins within Water Resource Inventory Area 8 (“WRIA 8”) is entered into by the Parties and Snohomish County (“County”) to authorize the County to rejoin the Agreement as a member of the WRIA 8 Salmon Recovery Council (“Council”). The County terminated its participation effective December 31, 2018, and now wishes to rejoin.

**AMENDMENT**

Upon the effective date of this Amendment, the County shall be a member of the Council, and shall have all of the rights, privileges, duties and obligations afforded the Parties under the terms of the Agreement. Per Section 7 of the Agreement, the County agrees to pay its annual cost share for 2020 and future years.

**IN WITNESS WHEREOF**, Snohomish County and the Parties have executed this Amendment as of the last date of signature below:

TOWN OF WOODWAY

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

TOWN OF BEAUX ARTS VILLAGE

By: \_\_\_\_\_

Title: \_\_\_\_\_

38 Date: \_\_\_\_\_

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41 CITY OF BELLEVUE

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43 By: \_\_\_\_\_

44

45 Title: \_\_\_\_\_

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47 Date: \_\_\_\_\_

48

49 CITY OF BOTHELL

50

51 By: \_\_\_\_\_

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53 Title: \_\_\_\_\_

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55 Date: \_\_\_\_\_

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58 CITY OF CLYDE HILL

59

60 By: \_\_\_\_\_

61

62 Title: \_\_\_\_\_

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64 Date: \_\_\_\_\_

65

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67 CITY OF EDMONDS

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69 By: \_\_\_\_\_

70

71 Title: \_\_\_\_\_

72

73 Date: \_\_\_\_\_

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TOWN OF HUNTS POINT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF ISSAQUAH

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF KENMORE

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF KENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

112 KING COUNTY

113

114 By: \_\_\_\_\_

115

116 Title: \_\_\_\_\_

117

118 Date: \_\_\_\_\_

119

120

121 CITY OF KIRKLAND

122

123 By: \_\_\_\_\_

124

125 Title: \_\_\_\_\_

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127 Date: \_\_\_\_\_

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130 CITY OF LAKE FOREST PARK

131

132 By: \_\_\_\_\_

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134 Title: \_\_\_\_\_

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136 Date: \_\_\_\_\_

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139 CITY OF MAPLE VALLEY

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141 By: \_\_\_\_\_

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143 Title: \_\_\_\_\_

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145 Date: \_\_\_\_\_

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149 CITY OF MEDINA

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151 By: \_\_\_\_\_

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153 Title: \_\_\_\_\_

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155 Date: \_\_\_\_\_

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158 CITY OF MERCER ISLAND

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160 By: \_\_\_\_\_

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162 Title: \_\_\_\_\_

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164 Date: \_\_\_\_\_

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167 CITY OF MILL CREEK

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169 By: \_\_\_\_\_

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171 Title: \_\_\_\_\_

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173 Date: \_\_\_\_\_

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176 CITY OF MOUNTLAKE TERRACE

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178 By: \_\_\_\_\_

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186 CITY OF MUKILTEO

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195 CITY OF NEWCASTLE

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197 By: \_\_\_\_\_

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201 Date: \_\_\_\_\_

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204 CITY OF REDMOND

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206 By: \_\_\_\_\_

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213 CITY OF RENTON

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222 CITY OF SAMMAMISH

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231 CITY OF SEATTLE

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233 By: \_\_\_\_\_

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237 Date: \_\_\_\_\_

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240 CITY OF SHORELINE

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242 By: \_\_\_\_\_

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244 Title: \_\_\_\_\_

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246 Date: \_\_\_\_\_

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249 SNOHOMISH COUNTY

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251 By: \_\_\_\_\_

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253 Title: \_\_\_\_\_

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255 Date: \_\_\_\_\_

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258 CITY OF WOODINVILLE

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260 By: \_\_\_\_\_

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264 Date: \_\_\_\_\_

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267 TOWN OF YARROW POINT

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269 By: \_\_\_\_\_

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271 Title: \_\_\_\_\_

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273 Date: \_\_\_\_\_