

Memorandum

Date: 11/10/2020 Meeting of: Committee of the Whole - Planning and Public Works		ks File No. CM 20-329 Type: Committee Memo	
TO: Committee of the Whole - FROM: Mayor Angela Birney	,		
DEPARTMENT DIRECTOR CON			
Public Works	Dave Juarez	425-556-2733	
DEPARTMENT STAFF:			
Public Works	Joseph O'Leary	Senior Project Manager	

Public Works	Joseph O'Leary	Senior Project Manager
Fire	Tom Langton	Acting Deputy Fire Chief

<u>TITLE</u>:

Approval of Project Management Services Agreement, Supplement No. 1, Increasing the Total Project Budget from \$3,434,500 to \$4,500,000, for Design and Construction for King County Fire Protection District No. 34, Fire Station Nos 14 and 18 Seismic Upgrades

OVERVIEW STATEMENT:

Approval of the supplement that increases the amount King County Fire Protection District No. 34 will reimburse the City based on updated project costs for the Fire Stations 14 and 18 Seismic Upgrades project.

After initial investigation, additional costs were required to increase resiliency:

- Upgrade apparatus bay doors
- Numerous interior utilities were strengthened, including plumbing, fire sprinkler, electrical, and telecom

Upgrading project to meet seismic operational code requirements

Additional Background Information/Description of Proposal Attached

REQUESTED ACTION:

□ Receive Information

Provide Direction

□ Approve

REQUEST RATIONALE:

- Relevant Plans/Policies: The Project Management Services Agreement Supplement 1 is fully funded by King County Fire Protection District No. 34.
- Required: N/A
- Council Request: N/A
- Other Key Facts:

N/A

OUTCOMES:

Fire Stations along with hospitals and police stations are designated by building code as essential facilities. The proposed fire station seismic upgrades are crucial to ensure safe and uninterrupted operation of our facilities after an earthquake. Seismic upgrades for essential facilities must go beyond "life safety" standards to a higher level of protection to minimize damage so that these facilities have an improved capability to function during and after a design level earthquake.

On February 20, 2018, the City Council approved the King County Fire Protection District No. 34 Project Management Services Agreement for seismic upgrades to Stations 14 and 18. These district fire stations are located outside the Redmond city limits, but are staffed and managed by the Redmond Fire Department under the Fire Department Services Agreement between the City of Redmond and Fire Protection District # 34, dated July 22, 2016. The Project Management Services Agreement establishes that the City will manage the seismic upgrade project in the same manner as the City manages all Public Works projects. The City will receive payment for direct costs and services in constructing and managing the seismic project for the District.

COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:

- Timeline (previous or planned): • N/A
- **Outreach Methods and Results:** • N/A
- **Feedback Summary:** N/A

BUDGET IMPACT:

Total Cost:

\$4,500,000 see attached Supplement 1 for details; no cost to the City because King County Fire Protection District No. 34 is fully funding this project.

Approved in current biennial budget:	🛛 Yes	🗆 No	□ N/A
Budget Offer Number: N/A			
Budget Priority : Infrastructure (19-24 CIP); Vibrant and Conne	ected (21-26 CII	²)	
Other budget impacts or additional costs: <i>If yes, explain</i> : N/A	□ Yes	🗆 No	🛛 N/A
Funding source(s):			
City of Redmond	Page	2 of 3	

King County Fire Protection District No. 34

Budget/Funding Constraints:

N/A

□ Additional budget details attached

COUNCIL REVIEW:

Previous Contact(s)

Date	Meeting	Requested Action
2/20/2018	Business Meeting	Approve

Proposed Upcoming Contact(s)

Date	Meeting	Requested Action
11/17/2020	Business Meeting	Approve

Time Constraints:

Award of construction contract is pending approval of this supplement; Council approval of the award of the construction contract is also being sought.

ANTICIPATED RESULT IF NOT APPROVED:

Construction project will be delayed and cost to King County Fire District No. 34 will increase.

ATTACHMENTS:

Attachment A: PMSA Supplement 1