CITY OF REDMOND ORDINANCE NO.

ORDINANCE OF \mathtt{THE} CITY OF REDMOND, WASHINGTON, REVISING REDMOND MUNICIPAL CODE (RMC) 2.32.020 COUNCIL COMMITTEE OF THE WHOLE FUNCTION AND PURPOSE AND ESTABLISHING AN EFFECTIVE DATE

WHEREAS, Council's Committees of the Whole were established under Redmond Municipal Code (RMC) 2.08; and

WHEREAS, Committees of the Whole function to inform and educate the Council on existing city programs and issues, and to provide an opportunity to explore the implications of policy alternatives as part of the policy development process; and

WHEREAS, there exist four Committees of the Whole including Finance, Administration and Communications, Public Safety, Planning and Public Works and Parks and Human Services, and

WHEREAS, the City Council has discussed and agreed the Committees of the Whole should be revised to highlight major initiatives; and

WHEREAS, two existing Committees of the Whole shall be renamed Public Safety and Human Services and Parks and Environmental Sustainability.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF REDMOND, WASHINGTON, DO ORDAIN AS FOLLOWS:

Redmond Municipal Code Revised. Redmond Section 1. Municipal Code 2.32.020 shall read as follows:

Page 1 of 6 Ordinance No. 2.32.020 Function and Purpose.

A. The committee of the whole shall function to inform and educate the Council on existing city programs and issues, and to provide an opportunity to explore the implications of policy alternatives as part of the policy development process. The committee shall review items put before it by the City administration and shall take up matters referred to it for study by a majority of the council. The committee shall have no power or authority to commit the City or to take any binding action on their part. The committee shall be concerned primarily with policy matters and matters vested in the legislative body of the City and shall not become involved in the administration of the City government and city interests. In general, the purpose of the committee shall be to review matters within the following subject areas:

1. Finance, Administration, and Communications. the Review, Analysis and Recommendation of Policies Affecting [GOVERNING] the Function and Operation of Municipal Government, including, but not limited to [THROUGH] its Executive, Finance, Human Resources, and Technology and Information Services Departments and any other subjects pertaining to the administration of city services and operations. [APPOINTIVE OFFICERS; PERSONNEL MANAGEMENT POLICIES, INCLUDING SALARY AND COMPENSATION PLANS, WORKING

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CONDITIONS AND EMPLOYMENT BENEFITS; MAINTENANCE OF PUBLIC RECORDS AND DOCUMENTS; COMMUNICATIONS, PUBLIC RELATIONS AND INFORMATION; INVENTORY AND CONTROL OF MUNICIPALLY-OWNED PROPERTY; COMPREHENSIVE MUNICIPAL INSURANCE COVERAGE; AND, GENERALLY, POLICY AREAS DEALING WITH PUBLIC ADMINISTRATION; FINANCIAL POLICY; ANALYSIS OF AND ADVICE ON THE BUDGET PROCESS, PROPOSED BUDGETS AND OTHER FINANCIAL PROGRAMS WITH RESPECT TO OVERALL CITY POLICY; COUNCIL RULES AND PROCEDURES, MATTERS RELATING TO CONFLICT OF INTEREST, QUESTIONS AND CODE OF ETHICS FOR PUBLIC OFFICIALS; CAMPAIGN PRACTICES AND EXPENDITURES; AND, GENERALLY, MATTERS RELATING TO THE CONDUCT OF MUNICIPAL AFFAIRS, ITS RULES AND ETHICS;]

- 2. Public Safety and Human Services. the Review, Analysis and Recommendation of Policies Affecting Public Safety Services, including, but not limited to L[Haw Enforcement, F[F] ire Protection, Human Services, including Diversity, Equity and Inclusion. [; ANIMAL CONTROL; CIVIL DEFENSE; AND PUBLIC HEALTH AND SAFETY;
- 3. Planning and Public Works. the Review, Analysis and Recommendation of Policies [GOVERNING] Affecting the Areas of Public Works and Planning, including, but not limited to Public Works and Planning Administration and Operations. [COMPREHENSIVE AND COORDINATED LAND USE PLANNING AND MANAGEMENT; ENERGY; SUBDIVISIONS AND PLATS; PRESERVATION AND

Page 3 of 6 Ordinance No. PROTECTION OF GREENBELTS, FLOODPLAINS, SHORELINES AND NATURAL AMENITIES; ANNEXATION AND AREA PLANNING; AND, GENERALLY, THE SUPERVISION AND CONTROL OF THE DEVELOPMENT AND LAND USE PROCESS; STREET AND RIGHT-OF-WAY IMPROVEMENTS, MAINTENANCE AND OPERATION; PUBLIC UTILITIES, INCLUDING STORM DRAINAGE, SANITARY SEWERS, WATER, COORDINATION WITH SPECIAL PURPOSE DISTRICTS AND OTHER MUNICIPAL UTILITIES, AND SUPERVISION OVER PRIVATELY-OWNED PUBLIC UTILITIES; PUBLIC BUILDINGS AND IMPROVEMENTS; CONSTRUCTION AND BUILDING CODES REGULATIONS; AND, CENERALLY, PROJECTS AND FACILITIES WITHIN THE AREA OF PUBLIC WORKS;

4. Parks and Environmental Sustainability. [Human Services.] the Review, Analysis and Recommendation of Policies [REGARDING] Affecting the Parks and Recreation Department and Environmental Sustainability including, but not limited to parks, recreation and environmental sustainability programs. [FACILITIES AND RECREATIONAL PROGRAMS; COORDINATION OF EDUCATION PROGRAMS AND FACILITIES; PROGRAMS AND FACILITIES FOR SENIOR CITIZENS, UNDERPRIVILEGED AND HANDICAPPED PERSONS, MINORITIES AND LOW-INCOME FAMILIES; AND, GENERALLY, AREAS INVOLVING THE PRESERVATION, PROTECTION AND ADVANCEMENT OF HUMAN CONCERNS; AND

5. REGIONAL AFFAIRS. REVIEW AND DISCUSSION OF ISSUES AFFECTING REDMOND IN A REGIONAL CONTEXT, AND IN

Page 4 of 6 Ordinance No. RELATION TO OTHER MUNICIPAL, COUNTY, REGIONAL, STATE AND FEDERAL GOVERNMENTS AND AGENCIES.]

Section 2. Severability. If any section, sentence, clause, or phrase of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity of any other section, sentence, clause, or phrase of this ordinance.

Section 3. Effective Date. This ordinance shall take effect January 1, 2022.

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ADOPTED	bу	the	Redmond	City	Council	this	XX	day	of	XXXX,	2021.
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	CITY OF REDMOND			
	ANGELA BI	RNEY, MAYOR		
ATTEST:				
CHERYL XANTHOS, MMC, CITY CLER	RK	(SEAL)		
APPROVED AS TO FORM				
JAMES E. HANEY, CITY ATTORNEY				

FILED WITH THE CITY CLERK: PASSED BY THE CITY COUNCIL: SIGNED BY THE MAYOR: PUBLISHED: EFFECTIVE DATE: ORDINANCE NO.:

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