



## Legislation Details (With Text)

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**File #:** SS 19-78  
**Type:** Study Session  
**Status:** Presented  
**File created:** 8/9/2019  
**In control:** City Council Study Session  
**On agenda:** 8/13/2019  
**Final action:** 8/13/2019  
**Title:** Council Talk Time  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 8/13/2019 | 1    | City Council | presented |        |

Council Talk Time