



## Legislation Details (With Text)

---

**File #:** SS 19-55  
**Type:** Study Session      **Status:** Presented  
**File created:** 5/20/2019      **In control:** City Council Study Session  
**On agenda:** 5/28/2019      **Final action:** 5/28/2019  
**Title:** Council Talk Time

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/28/2019	1	City Council	presented	

Council Talk Time