



## Legislation Details

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**File #:** SPC 19-55  
**Type:** Verbal Report      **Status:** Presented  
**File created:** 6/10/2019      **In control:** City Council Special Meeting  
**On agenda:** 6/25/2019      **Final action:** 6/25/2019  
**Title:** Candidate Interview: Poet Laureate  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/25/2019	1	City Council	presented	