



## Legislation Details

---

**File #:** CM 18-673  
**Type:** Committee Memo                      **Status:** Presented  
**File created:** 9/1/2018                      **In control:** Community Facilities District No. 2014-1  
**On agenda:** 9/4/2018                      **Final action:** 9/4/2018  
**Title:** Auditor's Exit Conference Report to Community Facility Districts Nos, 2014-1 and 2016-1  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/4/2018	1	Community Facilities District No. 2014-1	presented	