



Legislation Details

**File #:** CM 20-155  
**Type:** Committee Memo                      **Status:** Agenda Ready  
**File created:** 5/28/2020                      **In control:** Community Facilities District No. 2016-1  
**On agenda:** 6/2/2020                      **Final action:** 6/2/2020  
**Title:** Approval of Invoice - NE 40th St Trunkline Invoice No. 35  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. NE 40th CFD Trunk Invoice No. 35

Date	Ver.	Action By	Action	Result
6/2/2020	1	Community Facilities District No. 2016-1	presented	