



## Legislation Details

**File #:** AM No. 20-151  
**Type:** Consent Item      **Status:** Passed  
**File created:** 11/4/2020      **In control:** City Council  
**On agenda:** 11/17/2020      **Final action:** 11/17/2020  
**Title:** Approval of Project Management Services Agreement, Supplement No. 1, Increasing the Total Project Budget from \$3,434,500 to \$4,500,000, for Design and Construction for King County Fire Protection District No. 34, Fire Station Nos 14 and 18 Seismic Upgrades

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Attachment A: Agreement Supplement No.pdf, 3. Attachment B: Board Meeting Minutes

| Date       | Ver. | Action By    | Action   | Result |
|------------|------|--------------|----------|--------|
| 11/17/2020 | 1    | City Council | approved |        |