



## Legislation Details

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**On agenda:** 1/5/2021                      **Final action:** 1/5/2021

**Title:** Draft Housing Action Plan

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Agenda Memo, 2. Attachment A: DRAFT Housing Action Plan, 3. Attachment B: Presentation, 4. Attachment C: Council Questions/Response Matrix

Date	Ver.	Action By	Action	Result
1/5/2021	1	City Council	presented	