



## Legislation Details

**File #:** AM No. 20-137  
**Type:** Public Hearing  
**Status:** Presented  
**File created:** 9/28/2020  
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**Title:** 2021-2026 Transportation Improvement Program

**Sponsors:**

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**Attachments:** 1. Agenda Memo, 2. Attachment A: Presentation, 3. Attachment B: Resolution Adopting the 2021-2026 TIP, 4. Attachment C: Summary of TIP Updates, 5. Attachment D: TIP Project List, 6. Attachment E: TIP Project Descriptions, 7. Attachment F: Map of TIP Changes, 8. Attachment G: Map of TIP Projects

| Date       | Ver. | Action By    | Action    | Result |
|------------|------|--------------|-----------|--------|
| 10/20/2020 | 1    | City Council | presented |        |