



Legislation Details

File #: AM No. 19-126
Type: Public Hearing **Status:** Passed
File created: 7/30/2019 **In control:** City Council
On agenda: 8/20/2019 **Final action:** 8/20/2019
Title: Lennar Multifamily Communities (LMC) Marymoor Public Hearing

- a. ORDINANCE NO. 2973: An Ordinance Adopting the Technical Committee’s Recommendation to Approve the LMC Marymoor Master Planned Development, Site Plan Entitlement, and Development Agreement (LAND-2018-00868 and LAND-2018-00869), and Establishing an Effective Date
- b. RESOLUTION NO. 1523: A Resolution Approving a Development Agreement for Property Owned by Lennar Multifamily Communities Located on Parcel Nos. 122505-9095, 122505-9229, and 122505-9152

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Memo No. 19-126, 2. Attachment A: Ordinance, 3. Attachment B: Resolution, 4. Attachment C: Technical Committee Report Updated Attachments List, 5. Attachment D: LMC Technical Report Updated, 6. Attachment D, Exhibit 1: General Application Form, 7. Attachment D, Exhibit 2: Vicinity Map/Topographic/Boundary Survey, 8. Attachment D, Exhibit 3: Notice of Application/Certification of Public Notice, 9. Attachment D, Exhibit 4: Public Comments, 10. Attachment D, Exhibit 5: SEPA Application/Checklist/DNS, 11. Attachment D, Exhibit 6: Master Plan, 12. Attachment D, Exhibit 7: Plan Set, 13. Attachment D, Exhibit 8: Draft Development Agreement, 14. Attachment D, Exhibit 9: Transportation Study, 15. Attachment D, Exhibit 10: Stormwater Report, 16. Attachment D, Exhibit 11: Tree Evaluation Plan/Assessment, 17. Attachment D, Exhibit 12: Design Review Board Minutes, 18. Attachment D, Exhibit 13: Design Review Board Recommended Design, 19. Attachment D, Exhibit 14: Tree Canopy Exhibit, 20. Attachment D, Exhibit 15: Neighborhood Informational Response Matrix June 12 Update, 21. Attachment D, Exhibit 16: 30 Percent Dewater Design Submittal, 22. Attachment D, Exhibit 17: Geotechnical Report, 23. Attachment D, Exhibit 18: LID Feasibility Analysis, 24. Attachment D, Exhibit 19: Phase 1 ESA Report, 25. Attachment D, Exhibit 20: Phase 2 ESA Report, 26. Attachment D, Exhibit 21: Stormwater Report, 27. Attachment E: Email - Councilmember Anderson, 28. Attachment F: Email - Councilmember Carson, 29. Attachment G: City Council Issues Matrix Updated

Date	Ver.	Action By	Action	Result
8/20/2019	1	City Council	approved	