



## Legislation Details

**File #:** CM 18-630  
**Type:** Committee Memo      **Status:** Agenda Ready  
**File created:** 7/5/2018      **In control:** Community Facilities District No. 2016-1  
**On agenda:** 7/10/2018      **Final action:** 7/10/2018  
**Title:** Approval of Invoices  
· Invoice No. 19  
· Progress Billing No. 12 - NE 40th Stormwater Trunk Extension

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A: Invoice No. 19, 2. Attachment B: NE 40th Trunk Extension No. 12

Date	Ver.	Action By	Action	Result
7/10/2018	1	Community Facilities District No. 2016-1	approved	