



## Legislation Details

---

**File #:** CM 18-625

**Type:** Committee Memo      **Status:** Agenda Ready

**File created:** 7/5/2018      **In control:** Community Facilities District No. 2014-1

**On agenda:** 7/10/2018      **Final action:** 7/10/2018

**Title:** Entrance Audit Communication and Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A, 2. Attachment B

Date	Ver.	Action By	Action	Result
7/10/2018	1	Community Facilities District No. 2014-1	presented	